

FEDERAL BUREAU OF INVESTIGATION  
FOI/PA  
DELETED PAGE INFORMATION SHEET  
FOI/PA# 1259706-0

Total Deleted Page(s) = 18

Page 79 ~ b6; b7C; b7D;  
Page 80 ~ b6; b7C; b7D;  
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Page 96 ~ b6; b7C; b7D;  
Page 97 ~ b6; b7C; b7D;

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X Deleted Page(s) X  
X No Duplication Fee X  
X For this Page X  
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FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☐ AIRTEL

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 5/4/87

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED EXCEPT  
 WHERE SHOWN OTHERWISE

TO: DIRECTOR, FBI  
 Attn: Intelligence Division

~~SECRET~~

FROM: SAC, WASHINGTON FIELD OFFICE   (P) (CI-9)

JACK NELSON, aka  
 JOHN NELSON

   
 (OO:WFO)

DATE: 04-12-2010  
 CLASSIFIED BY 60322 UC LP/PLJ/LCW  
 REASON: 1.4 (c)  
 DECLASSIFY ON: 04-12-2035

All markings, notations and items of information  
 contained in this communication are classified "~~Secret~~" unless  
 otherwise noted.

On 9/18/86   a highly reliable and sensitive  
 source, advised that JACK NELSON, Washington Bureau Chief, Los  
 Angeles Times  

  the article in today's Los Angeles Times criticizing  
 the REAGAN Administration for its approach to Cuba.

~~SECRET~~

Classified by: 2327  
 Declassify on: OADR

3-Bureau  
 2-Houston  
 2-Jacksonville  
 2-Kansas City  
 2-New Orleans  
 2-New York  
 2-Oklahoma City  
 2-San Diego  
 2-San Francisco  
 3-Washington Field Office

(1- )

(1- )

PCM:vll  
 (22)

Approved: \_\_\_\_\_

Transmitted \_\_\_\_\_  
 (Number)

Indexed \_\_\_\_\_  
 (Time)

Searched  Serialized  Indexed  Filed  Per  

b1  
 b3

(S)

WFO [REDACTED]

~~SECRET~~

A review of WFO indices concerning NELSON contains references going back to 1970. At that time NELSON, then a reporter for the Los Angeles Times, was temporarily assigned to Washington, D.C. to write a series of articles detrimental to J. EDGAR HOOVER and the FBI, including nameless charges that HOOVER was homosexual, etc. etc.

In 1971 two Philadelphia reporters interviewed NELSON concerning another matter and felt compelled to advise the FBI that NELSON "is completely dedicated to attacking and destroying the FBI if he can." During 1971 NELSON actively used his position to investigate on behalf of the Harrisburg Six during the EASTCON case.

b1  
b3

(S)

(S)

NELSON's association [REDACTED] goes back to early 1978. NELSON has developed extremely close ties [REDACTED] and is accorded courtesies up the ambassadorial level.

During the DANIEL ELLSBURG Pentagon Papers Case and the break-in of the FBI Resident Agency in Media, Pennsylvania, NELSON figured in as a suspect accomplice in both matters. In the Media RA break-in NELSON specifically received stolen documents from the Resident Agency.

(S)

The following references to NELSON were obtained from ISIS. It is requested receiving offices review the below listed references and advise WFO whether or not the NELSON listed is identical to subject:

<u>LAST NAME</u>	<u>FIRST NAME</u>	<u>MIDDLE NAME</u>	<u>DATA-FILE</u>
[REDACTED]			

b6  
b7C

~~SECRET~~

(S)

WFO

[Redacted]

~~SECRET~~

LAST NAME

FIRST NAME

MIDDLE NAME

DATA-FILE

[Large Redacted Box]

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b3

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(S)

EXTREME CAUTION MUST BE EXERCISED IN THE  
HANDLING OF INFORMATION PROVIDED BY  
[Redacted] AND SHOULD BE PROPERLY  
PARAPHRASED AND CLASSIFIED IN ALL  
COMMUNICATIONS.

2\*

~~SECRET~~



~~SECRET~~

TO: OFFICE SERVICES MANAGER

Subject

JACK NELSON

Date

10/7/86

Social Security Account #

Aliases

Address

Birth Date

Birthplace

Race

Sex

☐ Male

☐ Female

☐ Exact Spelling

☒ All References

☐ Main Security Case Files Only

☐ Security References Only

☐ Main Criminal Case Files Only

☐ Criminal References Only

☐ Main Security (If no Main, list all Security References)

☐ Main Criminal (If no Main, list all Criminal References)

☐ Restrict Locality of

File & Serial Number

Remarks

File & Serial Number

Remarks

Jack Nelson ✓  
247A-2-Sub P  
- 7P9

~~CONFIDENTIAL~~

SEARCHED BY:

DATE: 10/7/86

☒ NEGATIVE RESULTS

☐ POSITIVE RESULTS

(REVIEW INFO. AT CFR)

DATE: 04-14-2010

CLASSIFIED BY: 60322 UC/LP/PLJ/LCW

REASON: 1.4 (c)

DECLASSIFY ON: 04-14-2035

60322 UC LP/PLJ/LCW/AAG

b6  
b7C

ELSUR INDICES SEARCH

SEARCHED BY:

DATE: 10-9-86

☐ NEGATIVE RESULTS

☒ POSITIVE RESULTS (SEE ATT.)

(REVIEW INFO. AT CFR)

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(S)  
Requested by

Squad

Extension

File No

C1-9

7924

9/18

☒ General Indices

Searched by

Date

☒ Confidential Indices

Searched by

Date

☒ ELSUR Indices: 09 OCT RECD

Searched by

Date

ISIS:

Searched by

Date

☒ OCIS:

Searched by

Date

☒ IIS:

Searched by

Date

Consolidated by

Date

Reviewed by

Date

File Review Symbols

I - Identical

NI - Not identical

? - Not identifiable

U - Unavailable reference

~~SECRET~~

SEARCHED	INDEXED
SERIALIZED	FILED
OCT 7 1986	

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ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

1

EXEMPTED FROM AUTOMATIC  
DECLASSIFICATION (U)  
AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
EXEMPTION CODE 25X(1)  
DATE 04-19-2010

60322 UC LP/PLJ/LCW/AAG

8/80

87-0-SUB A-503

*Missing pull*  
*87-0-4966*

88-12246\* ✓

6/74 115-816\*

NO ADDITIONAL DATA

67-66711\*  
✓

*Destroyed 1/18/77*

~~SECRET~~

~~SECRET~~

2

88-3402\*

MISSING

NELSON, JACK

6/70

62-0-23526

PROPOSED ARTICLES DEROGATORY TO DIRECTOR J. EDGAR  
HOOVER, BY JACK NELSON "LOS ANGELES TIMES"  
NEWSPAPER

(S)

NELSON, JACK

11/15/84

4220  
148511

(S)

M  
OO WF

(S)

NELSON, JACK

11/82

(S)

OFFICE AT THE L.A. TIMES

CI-7

NELSON, JACK

2/81 105-28204-Sub.57-594-p.2

(S)

L.A. TIMES

CI-2

located 5/20

~~SECRET~~

~~SECRET~~

NELSON, JACK 8/80 105-3478-SUB57-1587  
p.2

(S)  
[redacted]

CI-5

(S) NELSON, JACK 2/80 [redacted]

(S) [redacted]

L.A. TIMES, 393-2424

CI-6

NELSON, JACK 1/80 [redacted]  
(S)

L.A. Times

NELSON, JACK 1/80 [redacted]  
(S)

L.A. Times  
NELSON, JACK 6/78 [redacted]  
(S)

NO DATA

CI-7

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4

(S) NELSON, JACK 2/78 [REDACTED] ✓

b1

(S) [REDACTED]  
of the Washington Bureau of the Los Angeles Times

(S) NELSON, JACK 1/78 [REDACTED] ✓  
[REDACTED]

(S) Los Angeles Times

NELSON, JACK 11/77 105-81773 SUB 57-651  
✓ P.3

(ph)  
CHIEF OF WASHINGTON BUREAU  
OF THE LA TIMES

NELSON, JACK 3/77 105-135213 Sub. 57-289  
✓

IS-GDR

NELSON, JACK 8/76 105-124408-Sub. 57-216  
✓

IS-GDR

NELSON, JACK 4/74 65-11613-1230E  
✓

OF LOS ANGELES TIMES

NO ADDITIONAL DATA

~~SECRET~~

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5

NELSON, JACK 10/71 65-11613-1005, p 50 ✓

No desc

NELSON, JACK 10-71 65-11613-1190 p5

ESP-R

MISSING

NO DATA

NELSON, JACK 9-71 65-11613-787A

ESP-R

Negative search p5

NO DATA

NELSON, JACK 9/71 65-11613-891A P. 2

NO IDENT DATA

AIR TRAVEL ONLY

NELSON, JACK 9/71 65-11613-595 p6

No Data

Press by only

NELSON, JACK 8/71 65-11613-848 P.7

LOS ANGELES TIMES REPORTER

ticket info only

NELSON, JACK 8/71 65-11613-682 P.9

680 P.8

LOS ANGELES TIMES  
CORRESPONDENT

Leads only

~~SECRET~~

*Daniel Ellsberg  
Pentagon Papers*

~~SECRET~~

6

NELSON, JACK 6/71 100-52299-1741B ✓ *Vol 51*

REPORTER

NELSON, JACK 4/71 100-51888 SUB I \*  
7, p.72

of L.A. TIMES

NELSON, JACK 3/71 100-52299-783p16 —

NO IDENT DATA

NELSON, JACK 2/71 100-52299-750 /

No Data

NELSON, JACK 2/71 100-52299-749 /

Reporter Washington Bureau  
of Los Angeles Times

NELSON, JACK 2/71 100-52299-659A /

Washington, D. C.  
Bureau of Los Angeles Times

NELSON, JACK 9/75 105-118343-SUB-1 \*  
(MR.) 129 p. 903

(PH)  
NO DATA

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NELSON, JACK

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[REDACTED]

4/7/71

EXEMPTED FROM AUTOMATIC  
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AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
EXEMPTION CODE 25X(1, 6)  
DATE 04-19-2010

[REDACTED]

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ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
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(S)

NELSON, JACK (with L.A. Times)

(S)

[REDACTED]

Bufile 105-251949

105 118343

b1

(S)

Participant

11/9/76

11:18 a.m.

4/29/77

5/2/77

5-27-77

5-31-77

[REDACTED]

DEC 4 1976

NELSON, JACK

(S)

[REDACTED]

3/28/84 P. 413

~~SECRET~~

Bufile: 100-143895

WFOfile: 246A-1

(S)

[REDACTED]

~~SECRET~~

~~Classified by G-3~~

~~Declassify on: OADR~~

WFO-181 (11-21-83)

APR 25 1984

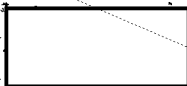
FBI/DOJ



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NELSON, JACK (PH) (SP)

(S)



11/1/77 p. 102 741

Bufile 65-30092  
WFO file 100-16597

Los Angeles Times 293-4650

~~SECRET~~

Classified by..3879  
Exempt from GDS, Categories..2,3  
Date of Declassification..Indefinite

WFO-73 (8-1-77)

~~SECRET~~

b1

NOV 2 1977

FBI/DOJ

11-2-77 p. 102 765  
2/11/81 8. 129451  
4/7/81 8. 130459  
4/8/81 8. 130481  
4/20/81 8. 130651  
4/23/81 8. 130740  
1/8/86 P154083  
1/14/86 P154138  
1/15/86 8154163  
1/15/86 8154174  
2/25/86 P155016

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DECLASSIFICATION  
AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
EXEMPTION CODE 25X(N)  
DATE 04-19-2010

(S) NELSON, JACK (PH)

Overhear, 2/1/78, p. 1024 ✓

Bufile:

WFOfile:

(S) Los Angeles Times

~~SECRET~~

Classified by..9526

Exempt from GDS, Category..2,3

Date of Declassification..Indefinite

~~SECRET~~

ALL INFORMATION CONTAINED  
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JUN 26 13/8

WFO-91 (Rev. 2-21-78)

FBI/DOJ

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DECLASSIFICATION  
AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
EXEMPTION CODE 25X(1, 6)  
DATE 04-19-2010

✓  
1065-  
✓  
1404  
✓  
P.24694  
✓  
2/1/78  
3/3/78  
9-18-86

~~SECRET~~

NELSON, JACK

Overhear, 4-27-79

p24106

(S) Bufile

(S) WFOfile

~~SECRET~~

6-18-79 p 24705

8-28-79 p 2564

10-11-79 p 26524

b1

LA TIMES

~~SECRET~~

Classified and Extended by 9526

Reasons for Extension FCIM, II; 1-2.4.2 (2&3)

Date of Review for Declassification 2/8/99

WFO-84 (Rev. 3-6-79)

FBI/DOJ

7-23-84 p 45617  
7-26-84 p 45622  
7-30-84 p 45639  
7-23-84 p 45617  
7-26-84 p 45622  
7-30-84 p 45639

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CONTACT INFO

DECLASSIFIED BY 60322 UC LP/PLJ/LCW  
ON 04-12-2010



b6  
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UNITED STATES GOVERNMENT PRINTING OFFICE: 1984 - 421-981-9825

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UNITED STATES GOVERNMENT PRINTING OFFICE: 1984 - 421-981-8825



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VEHICLE INFO

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VEHICLE INFO

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UNITED STATES GOVERNMENT PRINTING OFFICE: 1984 - 421-981-8825

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DATE 04-12-2010 BY 60322 UC LP/PLJ/LCW

ISIS SEARCH SLIP

Date: 11-13-80

N a m e

Data Base

F i l e

LST-NAME..... FIRST-NAME..... MIDDLE-NAME. DATA-FILE.....

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LST-NAME..... FIRST-NAME..... MIDDLE-NAME. DATA-FILE.....

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b7C

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ON 04-14-2010

2 = NAME OF PUBLICATION / = FULL NAME

3 = STREET ADDRESS 8 = TITLE

4 = SUITE 9 = SAL.

5 = CITY, STATE AND ZIP 10 = PHONE NUMBER

~~SECRET~~

32 Los Angeles Times  
Jack Nelson  
PR

1875 Eye Street, N.W.  
Bureau Chief

Room 1100  
Dear Mr. Nelson

Washington, D.C. 20006  
293-4650

b6  
b7C

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A

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(S) 9-18-86  
1026 (OG)  
[redacted]  
(S) 16410 #3 (S)

[redacted]

(ENGLISH) sbg (S)

(S) 9-18-86  
1035 (IC)  
[redacted]  
(S) 16410 #3 (S)

[redacted]

(SPANISH) sbg (S)

(S) 9-18-86  
1040 ((OG)  
[redacted]  
(S) 16410 #3 (S)

[redacted]

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b3

(ENGLISH) sbg (S)

(S) 9-18-86  
1117 (OG)  
[redacted]  
(S) 16410 #3 (S)

[redacted]

(ENGLISH) sbg (S)

(S) 9-18-49  
1649 (OG)  
[redacted]  
(S) 16410 #3 (S)

[redacted]

(ENGLISH) sbg (S)

(S) 9-18-86  
1706 (OG)  
[redacted]  
(S) 16410 #3 (S)

[redacted]

(SPANISH) sbg (S)

ALL INFORMATION CONTAINED  
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DATE: 04-19-2010 (U)  
CLASSIFIED BY 60322 UC LP/PJ/LCW  
REASON: 1.4 (c, d)  
(S) DECLASSIFY ON: 04-19-2035

[redacted] SUMMARY 24694

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[redacted]

SEARCHED	INDEXED
SERIALIZED	FILED
SEP 24 1986	
FBI - WASH. FIELD OFFICE	

[redacted]

b6  
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~~SECRET~~

March 10, 1986  
Monday

2

X & Y SUMMARY

(S)

2/25/86

Tuesday

3013-137 (S)

[REDACTED]  
[REDACTED] In a USA Today article it is stated that the Soviet Union has agreed to a Soviet cultural exchange with Eskimos living on both sides of the Bering Strait. [REDACTED]

[REDACTED]

(S)

2/25/86

3013-137 (S)

[REDACTED]

(S)

2/25/86

[REDACTED]  
[REDACTED] The SOVEMB will hold a news briefing tomorrow at 11 a.m. at the SOVEMB on foreign policy aspects of GORBACHEV's report to the Party Congress. Correspondents are invited by invitation only. [REDACTED]

b1  
b3

[REDACTED]

(S)

3013-137 (S)

~~SECRET~~

X & Y SUMMARY 155 016

~~SECRET~~

WASHINGTON, D.C.  
JANUARY 16, 1986  
THURSDAY ~~(S)~~

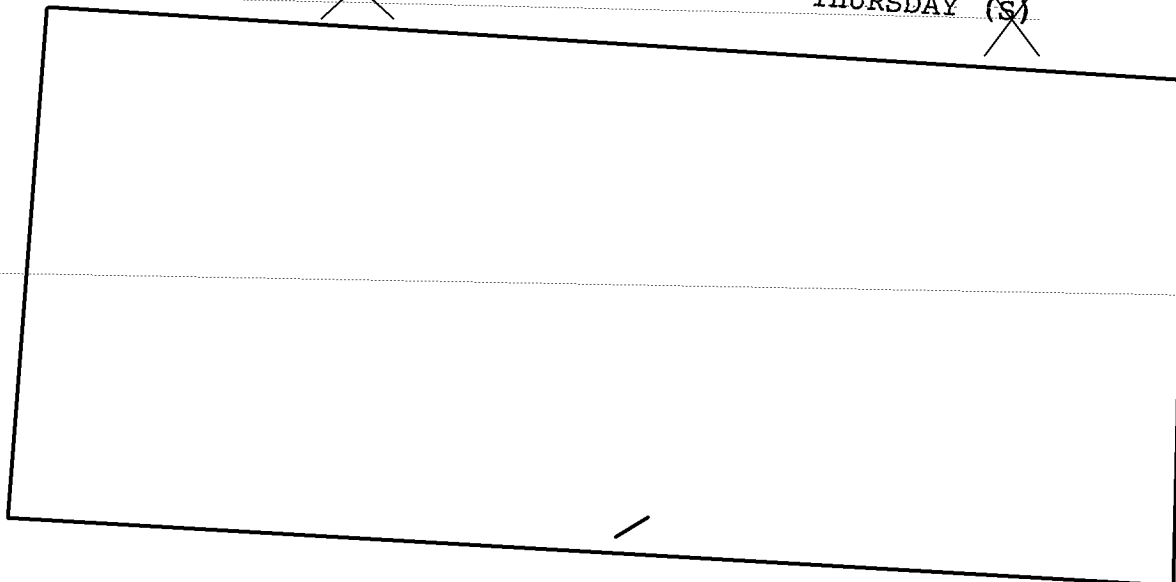
X & Y SUMMARY ~~(S)~~

1/16/86

1/15/86

911-143

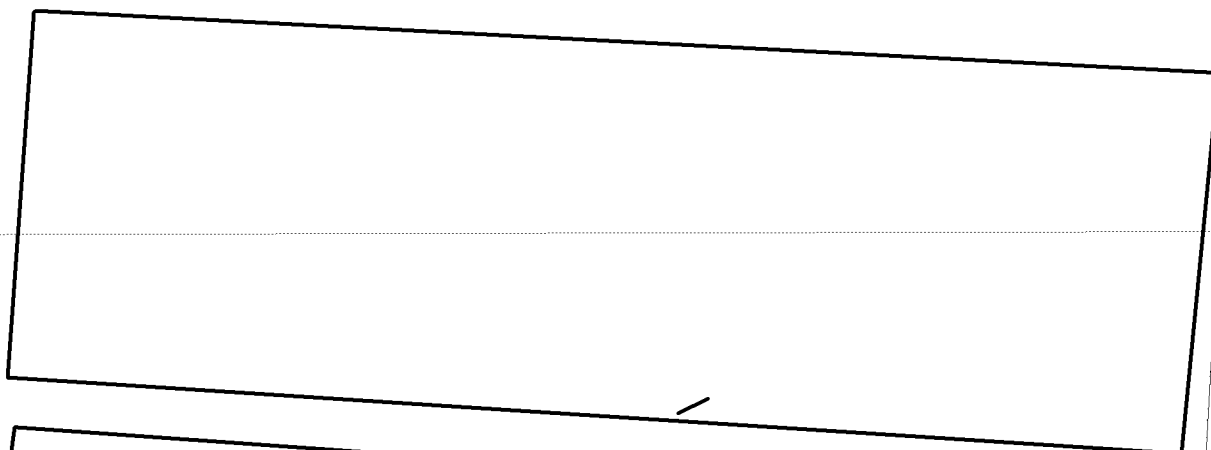
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1/15/86

911-143

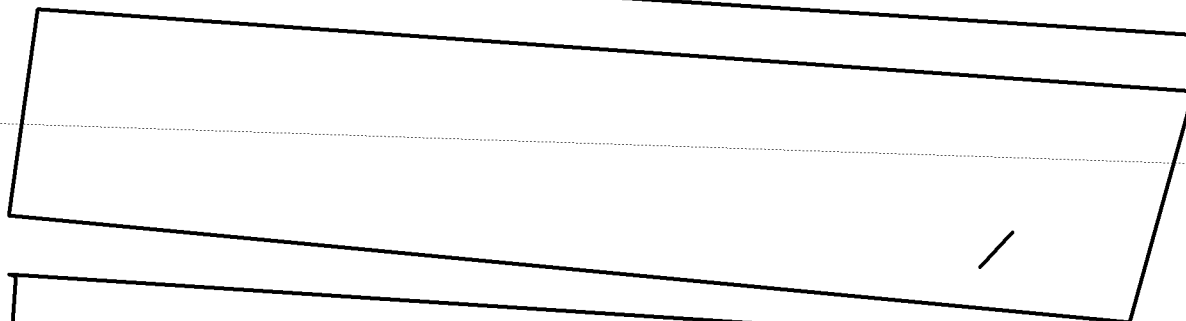
~~(S)~~



1/15/86

911-143

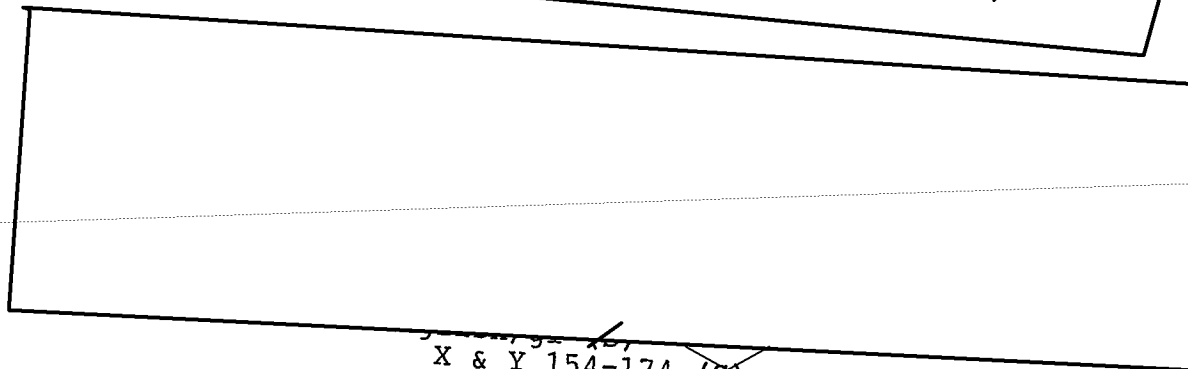
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1/15/86

911-143

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X & Y 154-174 ~~(S)~~

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1/16/86

X & Y SUMMARY ~~(S)~~

WASHINGTON, D.C.  
JANUARY 16, 1986  
THURSDAY ~~(S)~~

1/15/86

[Redacted]

911-143

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[Redacted]

1/15/86

[Redacted]

911-143

~~(S)~~

[Redacted]

1/15/86

[Redacted]

911-143

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[Redacted]

1/15/86

[Redacted]

911-143

~~(S)~~

[Redacted]

1/15/86

[Redacted]

911-143

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[Redacted]

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α α γ 154 163 ~~(S)~~

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01/13/86

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818-135

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01/14/86

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01/14/86

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818-#135

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01/14/86

[Redacted]

818-#135

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[Redacted]

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12/09/85

(S)

[Redacted]

18332-#135

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[Redacted]

(S)

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X & Y SUMMARY

WASHINGTON, D.C.  
JANUARY 13, 1986  
MONDAY

(S) 1/8/1986  
(S) [redacted]  
492#143  
(S)

[redacted]

(S)

(S) 1/8/1986  
(S) [redacted]  
492#143  
(S)

[redacted]

(S)

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(S) 1/8/1986  
(S) [redacted]  
492#143  
(S)  
1/9/1986

[redacted]

(S)

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X & Y

154

083

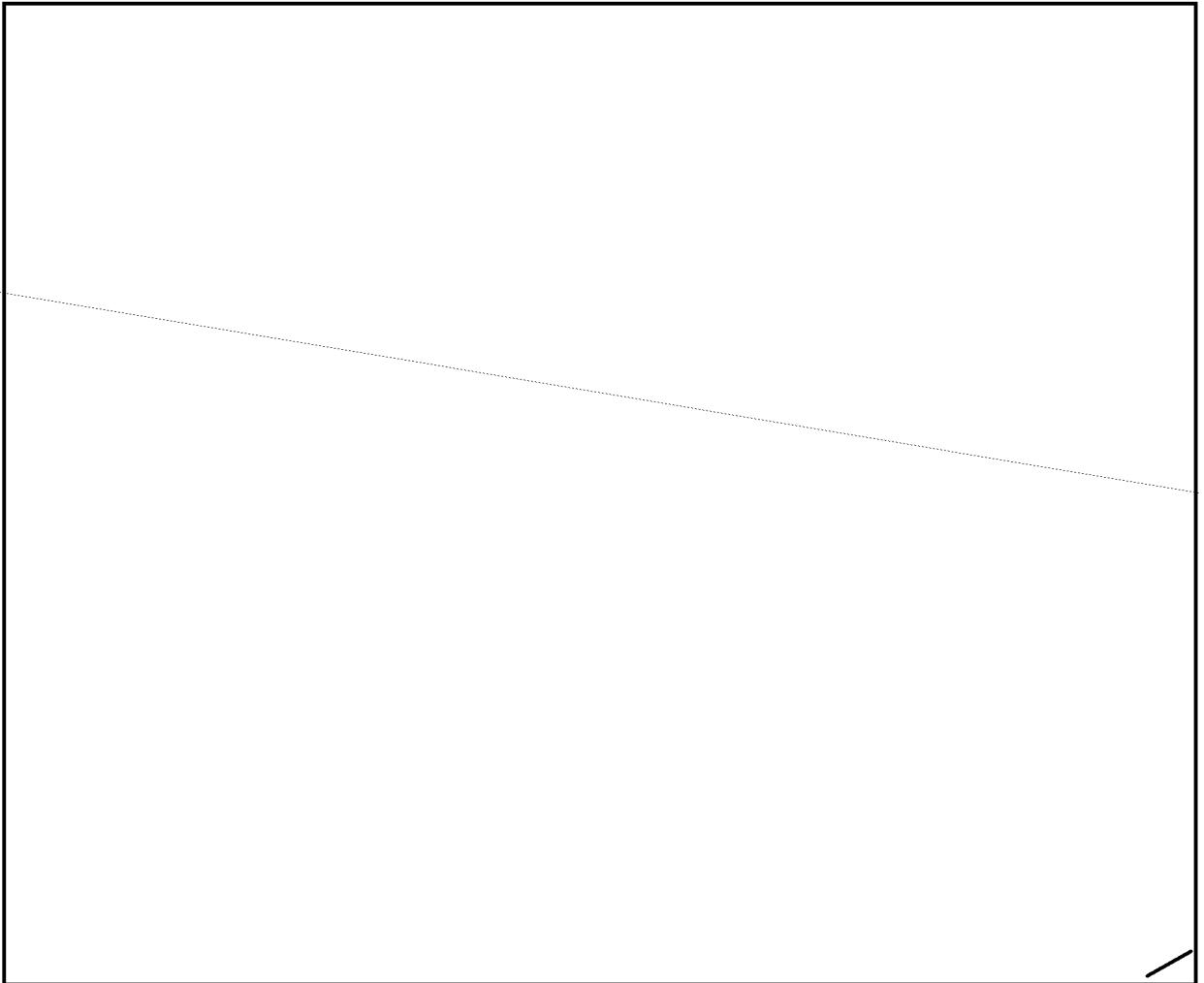
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WASHINGTON, D.C.  
NOVEMBER 2, 1984  
FRIDAY

X & Y SUMMARY

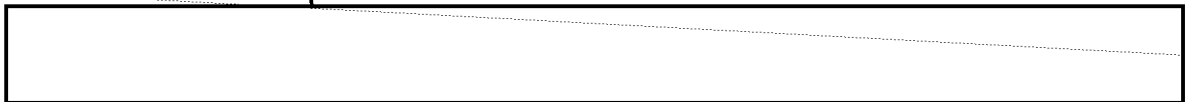
(S) 11/1/84

(S) [redacted]  
15102-#136  
(S)



(S) 11/1/84

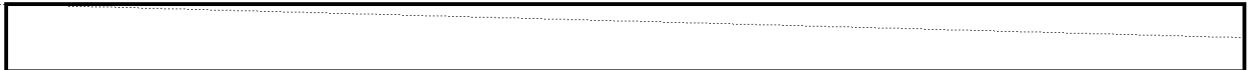
(S) [redacted]  
14622-#125  
(S)



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b3

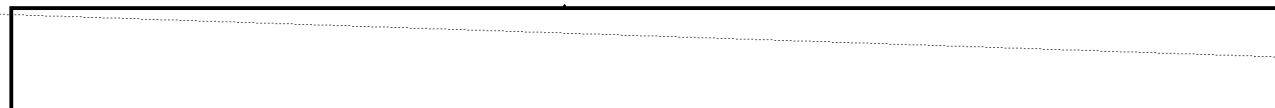
(S) 11/1/84

(S) [redacted]  
14622-#136  
(S)



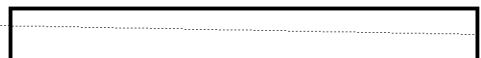
(S) 11/1/84

(S) [redacted]  
14622-#125  
(S)



~~SECRET~~

X & Y 148 511





~~SECRET~~

WASHINGTON, D.C.  
8/6/84  
Monday

8

(S) [redacted]

(S) 7/28/84

(S) [redacted]  
10504 #127  
(S)

[redacted]

(S) 7/30/84

(S) [redacted]  
10504 #127  
(S)

[redacted]

(S) 7/30/84

(S) [redacted]  
10504 #127  
(S)

[redacted]

b1  
b3

(S) 7/30/84

(S) [redacted]  
10504 #127  
(S)

[redacted]

(S) ~~SECRET~~

[redacted] SUMMARY 45639

Washington DC  
July 31 1984  
Tuesday ~~(S)~~

(U) ~~SECRET~~  
(S) [ ] SUMMARY (WFO)

(S) 7/26/84  
9:13 og [ ]  
(S) 10243  
114 ~~(S)~~

(S) 7/26/84 [ ]  
(S) [ ]  
10243  
114 ~~(S)~~

(S) 7/26/84 [ ]  
(S) [ ]  
10243  
114 ~~(S)~~

(S) 7/26/84 [ ]  
(S) [ ]  
10243  
114 ~~(S)~~

b1  
b3

(S) 7/29/84 [ ]  
(S) [ ]  
10243  
106 ~~(S)~~

(S) 7/29/84 [ ]  
(S) [ ]  
10243  
106 ~~(S)~~

(S) /29/84 [ ]  
(S) [ ]  
10243  
106 ~~(S)~~

~~SECRET~~

(S) [ ] SUMMARY 45622

(S)

[Redacted]

7/23/84

(S)

[Redacted]

(S)

10139 #127

~~(S)~~

[Redacted]

(S)

7/23/84

[Redacted]

(S)

10139 #127

~~(S)~~

[Redacted]

(S)

7/23/84

(S)

[Redacted]

10139 #127

~~(S)~~

[Redacted]

(S)

7/23/84

(S)

[Redacted]

10139 #127

~~(S)~~

[Redacted]

(S)

7/23/84

(S)

[Redacted]

10139 #127

~~(S)~~

[Redacted]

(S)

~~SECRET~~

[Redacted] SUMMARY 45617

~~SECRET~~

11

(S)

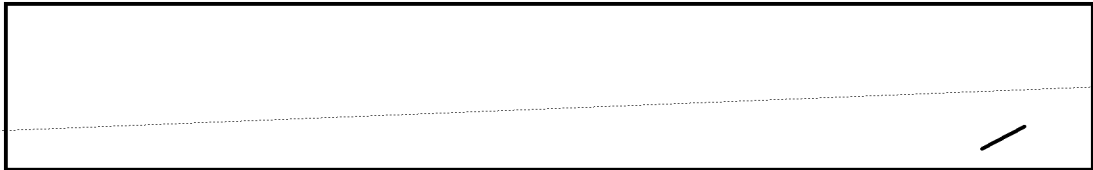
3/28/84  
84-4295#8



(S)

(S)

3/28/84  
84-4295#8

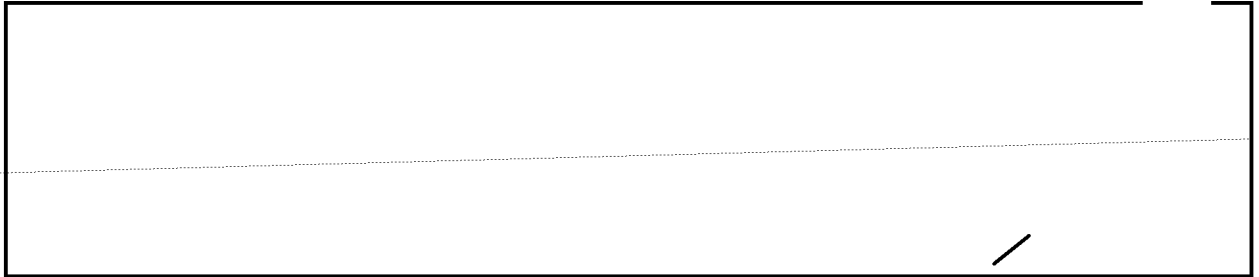


(S)

b1  
b3

(S)

3/28/84  
84-4295#8



(S)

~~SECRET~~

~~SECRET~~

THERE ARE NO RECORDS FOR TARI

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

b6  
b7C

(S) (S)  
TARLOC: WF\*SF\*8021677\*1  
IO-LAST: [REDACTED]  
IC-FIRST: [REDACTED]  
IO-MIDDLE: [REDACTED]  
INTEL: SIS-[REDACTED]-S-PR-S  
DATE-INFC: 29JUL80  
FILE-NC: (S) [REDACTED]  
OFF-ORGN: WF  
(S) INDEX-CCIF: 210 892  
ASSET-SYME: [REDACTED]  
ITEM-DESC: [REDACTED]  
TAR-LAST: [REDACTED]  
TAR-FIRST: (S) JACK (S)

[REDACTED]

~~EXEMPTED FROM AUTOMATIC  
DECLASSIFICATION  
AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
EXEMPTION CODE 25X(1, 6)  
DATE 04-13-2010~~

60322 UC  
LP/PLJ/LCW/AAG

(S)  
TARLOC: SF\*TS\*8301133\*2  
IO-LAST: [REDACTED]  
IC-FIRST: [REDACTED]  
IO-MIDDLE: [REDACTED]  
INTEL: SIS-----  
DATE-INFC: 11JAN83  
FILE-NC: (S) [REDACTED]  
OFF-ORGN: SF  
(S) INDEX-CCIF: 290 875  
ASSET-SYME: [REDACTED]  
ITEM-DESC: [REDACTED]  
TAR-LAST: [REDACTED]  
TAR-FIRST: JACK

[REDACTED]

b1

~~SECRET~~

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IIS REPORT GENERATED BY

NOVEMBER 20 1986

b6  
b7C

10:00

INFORMATION CONTAINED IN THIS PRINTOUT IS CLASSIFIED ~~SECRET~~

DECLASSIFIED BY 60322 UC LP/PLJ/LCW  
ON 04-14-2010

~~SECRET~~

CLASSIFIED BY: *C-3*.....

DECLASSIFY ON: *only*.....

~~SECRET~~

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

11-27-82(S)

[Redacted]

15138-98

(S)

(S)

[Redacted]

11-24-82(S)

[Redacted]

15023-#84

[Redacted]

b1

(S)

11/26/82

(S)

[Redacted]

15148-84(S)

[Redacted]

(S)

11/26/82

(S)

[Redacted]

15148-84(S)

[Redacted]

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DECLASSIFICATION  
AUTHORITY DERIVED FROM:  
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DATE 04-13-2010

(S)

[Redacted]

~~SECRET~~

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~~SECRET~~

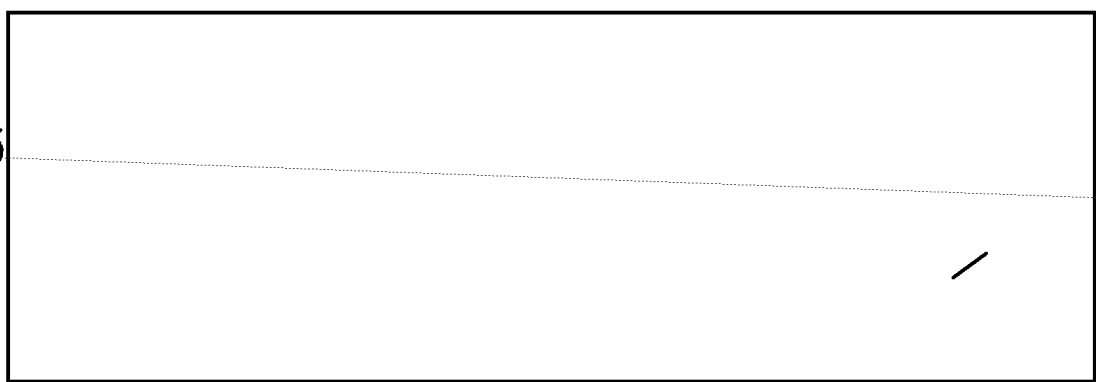
b1

Friday ~~(S)~~


(U) 4/24/81 X & Y SUMMARY ~~(S)~~

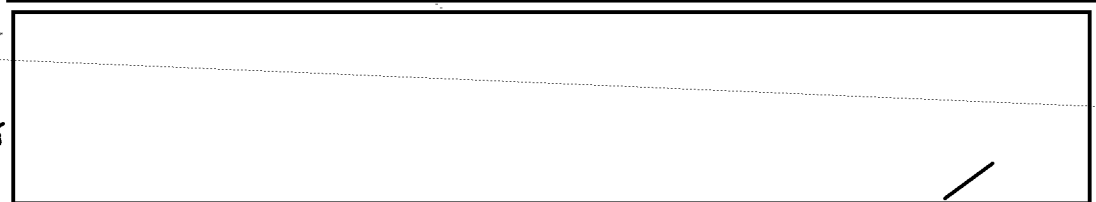
4/23/81

(S)   
(S) 5424 #143 ~~(S)~~



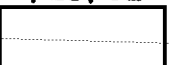
4/23/81

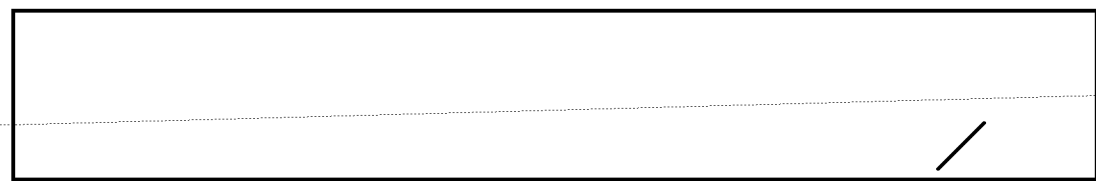
(S)   
(S) 5424 #143 ~~(S)~~




\$?@#?\*L

4/23/81

(S)   
(S) 5424 #143 ~~(S)~~




4/23/81

(S)   
(S) 5424 #143 ~~(S)~~



4/23/81

(S)   
(S) 5424 #143 ~~(S)~~



~~SECRET~~

X & Y 130 740 ~~(S)~~



~~SECRET~~

~~SECRET~~

4/21/81

X & Y SUMMARY

4/20/81

4761 #

4/20/81

4985-#136

4/20/81

4985-#136

4-18

00:00

4-17

4-17

4-18 00:00

4/20/81

1058 OG

x & y  
130 654  
~~SECRET~~

b1

(S)

08:01  
4/8/81

[Redacted]

~~SECRET~~

SECRET

4/10/81 X & Y SUMMARY

Friday

4/8/81

1525

4507

4/8/81

1529

4507

4/8/81

0946

4505

4/8/81

1036

4505 #1

4/8/81

1129

4505 #14

4/8/81

1147

4505 #14

~~SECRET~~

X & Y 130 481

b1

(S)

AV8/81

~~SECRET~~

5

CONFIDENTIAL LIFE WORK

Thursday

4/9/81 X & Y SUMMARY

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(S)

4/7/81

1001 OG

4412 #1

4/7/81

1024 OG

4/7/81

4412 #1

4/7/81

1028 OG

4/7/81

4412 #14

4/7/81

1038 OG

4/7/81

4412 #14

4/7/81

1055 IC

4/7/81

4412 #14

4/7/81

1212 IC

4/7/81

4412 #143

4/7/81

1650 IC

4/7/81

4412 #143

~~SECRET~~

X & Y  
130 459

b1

2/13/81

X &amp; Y SUMMARY

~~SECRET~~

6

2/11/81  
1519 OG

(S)

1517 #143

2/11/81  
1523 OG

(S)

1517 #143

2/11/81  
1533 OG

(S)

1517 #143

2/11/81  
1528 OG

(S)

1517 #143

(S)

2/11/81  
1604 OG

(S)

1517 #143

2/11/81  
1622 OG

(S)

1517 #143

(S)

2/11/81  
1639 OG

(S)

(S)

1517 #143

Last week in Outlook Section of Post there was a story on  
Gas costs and they referred to Dept. of Energy.

~~SECRET~~

X &amp; Y 129 421

b1

~~SECRET~~

7/24/80  
1030-02

9906-8183

(S)

(S)

8/80

105-3428  
5-657-1587

~~SECRET~~

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(S) 14-00000-1  
[redacted] SUMMARY (WFO)

~~SECRET~~ MAINTAINED  
CONFIDENTIAL FILE #0004

Nov. 21, 1979  
Wednesday

(S) [redacted]  
11/20/1979

(S) 1612 ic  
79-15048

(S) [redacted]

(S) [redacted]  
11/20/1979

(S) 1612 ic  
79-15043

(S) [redacted]

[redacted]

[redacted]

(S) EXEMPTED FROM AUTOMATIC  
ALL INFORMATION CONTAINED DECLASSIFICATION  
HEREIN IS UNCLASSIFIED EXCAUTHORITY DERIVED FROM:  
WHERE SHOWN OTHERWISE FBI AUTOMATIC DECLASSIFICATION GUIDE  
EXEMPTION CODE 25X(1,6)  
DATE 04-13-2010

b1

(S) ~~SECRET~~ 3279  
Classified on exemption by ...  
Reasons for exemption: FCIM, II;  
1-2.4.2 (2) (b) (3) (C) (3) years  
for declassification (3 years  
from date of declassification)

~~SECRET~~  
[redacted] 126

[redacted]

NOV 22 1979

FBI-WASH. FIELD OFFICE  
[redacted]

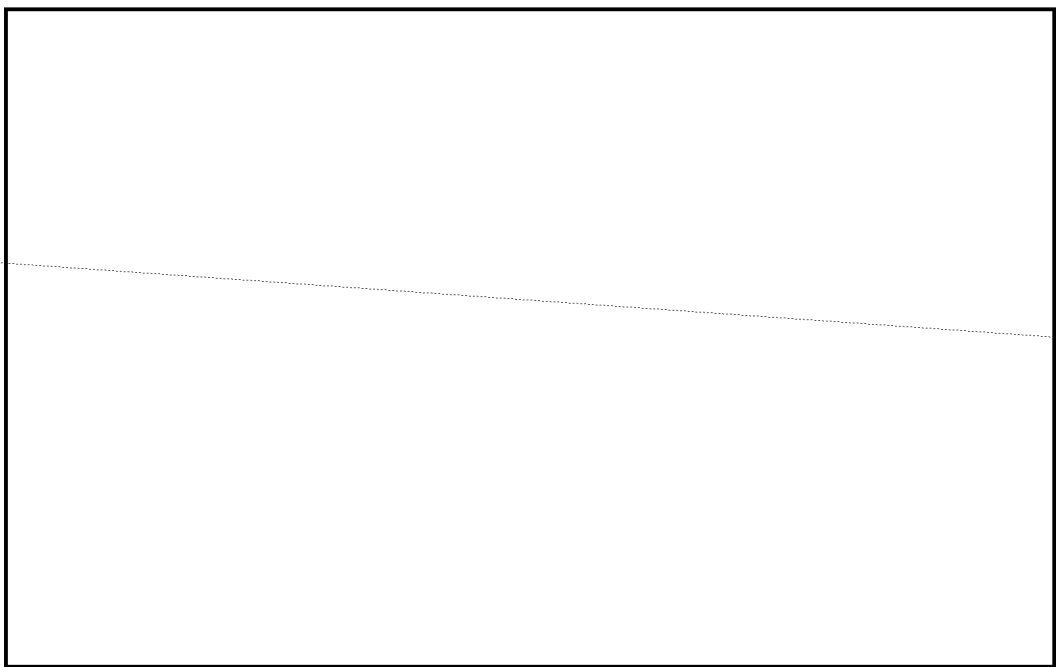
b6  
b7C

(S) [redacted]  
(S) [redacted] Summary (WFO)

~~SECRET~~

Washington D.C.  
11/14/79  
Wednesday

(S) [redacted]  
11/13/79  
1613-og  
79-15049



- (S) 142-215\*\*  
215-241\*\*  
241-350\*\*  
350-454\*\*  
508-530\*\*  
  
530-625\*\*  
72x5-811\*\*  
811-1022\*\*  
1022-1108\*\*

(S) [redacted]

b1

~~SECRET~~

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

Washington DC  
Oct 19, 1979  
Friday

(S)

[REDACTED]

(S)

[REDACTED]

SUMMARY(WFO)

(S)

10/17/79  
9002 ic  
12636 170

(S)

[REDACTED]

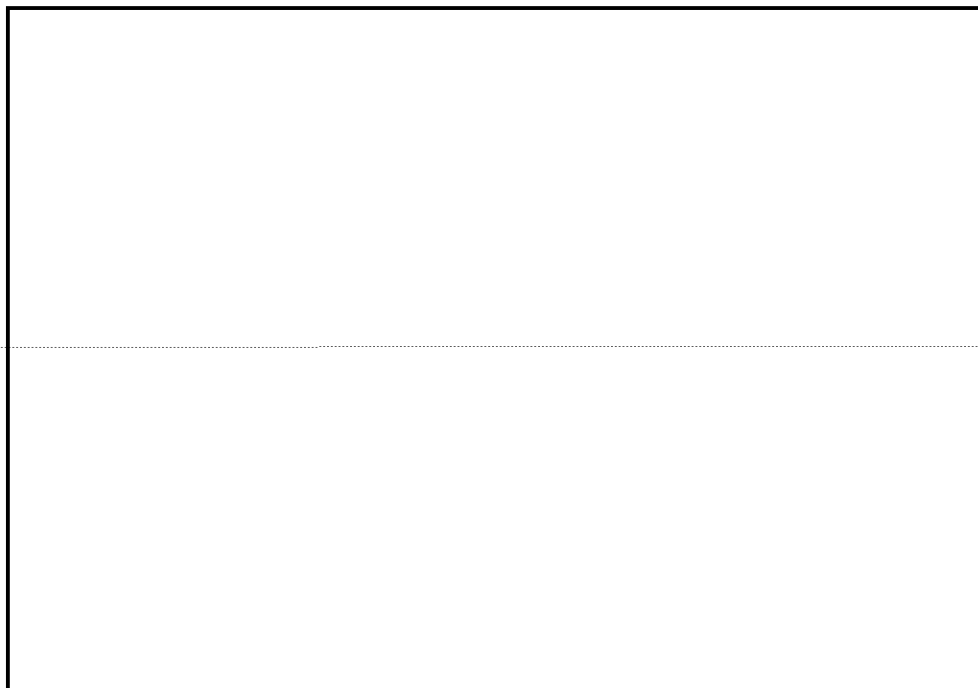
10/17/79  
9001 ic  
13429 268

(S)

(S)

[REDACTED]

10/17/79  
9001 og  
13429 281



b1

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DECLASSIFICATION (U)  
AUTHORITY DERIVED FROM:  
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EXEMPTION CODE 25X(1,6)  
DATE 04-14-2010

60322 UC LP/PLJ/LCW/AAG

(S)

[REDACTED]

26524

~~SECRET~~



(S) [REDACTED]  
8/28/1979  
7965 ic  
79-10631  
84-

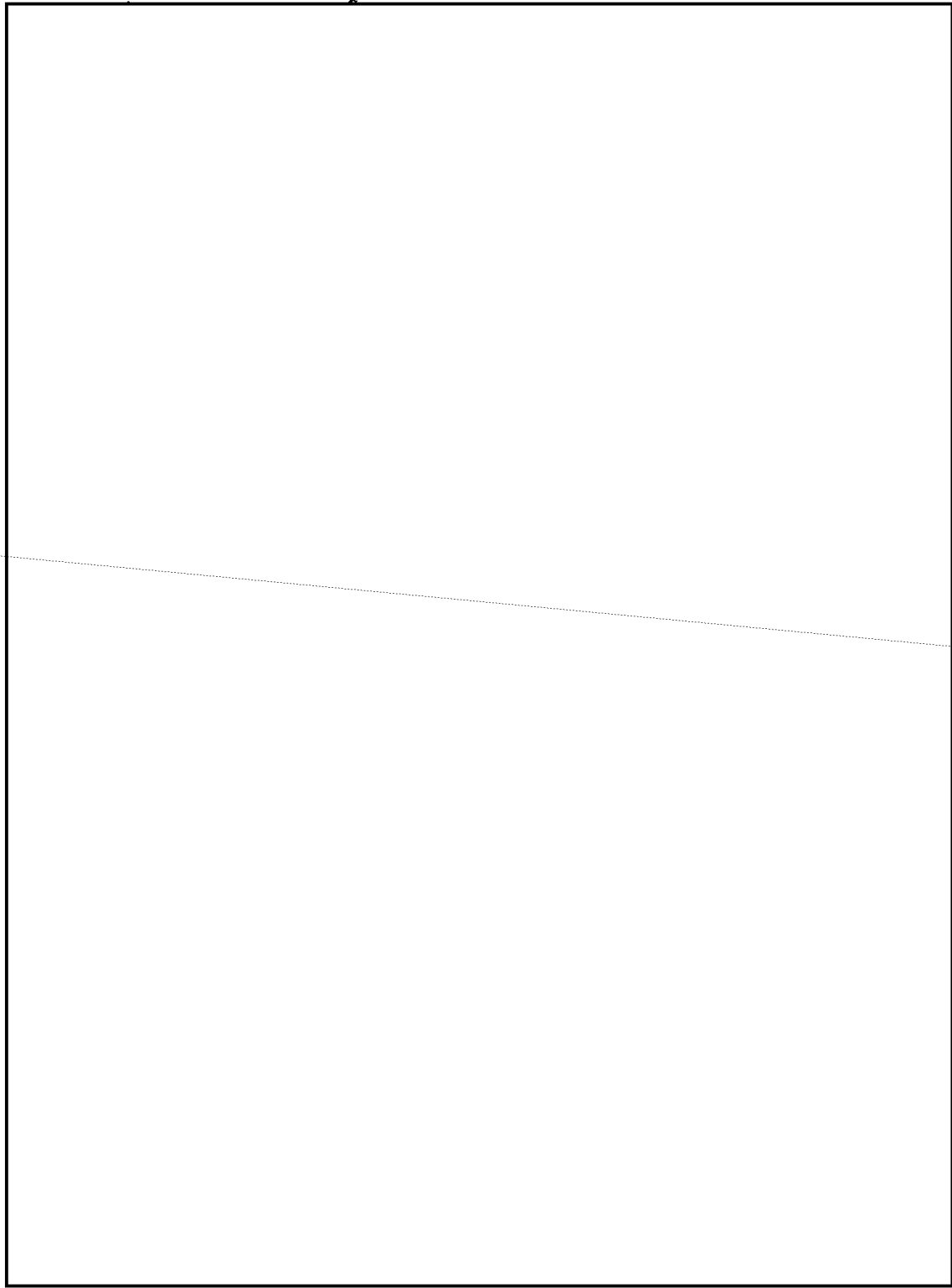
(S) [REDACTED]  
8/28/1979  
7965 ic  
79-10631  
90-

(S) [REDACTED]  
8/28/1979  
1166 og  
79-10672  
501-

(S) [REDACTED]  
8/28/1979  
1166 ic  
79-10672  
539-

(S) [REDACTED]  
8/28/1979  
1166 og  
79-10672  
546-

(S) [REDACTED]  
8/28/1979  
1166 ic  
79-10672  
576-



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DECLASSIFICATION  
AUTHORITY DERIVED FROM:  
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EXEMPTION CODE 25X(1, 6)  
DATE 04-19-2010

~~SECRET~~

[REDACTED] 25629

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

EXEMPTED FROM AUTOMATIC  
DECLASSIFICATION  
AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
EXEMPTION CODE 25X(1, 6)  
DATE 04-19-2010

~~SECRET~~

gton DC  
9, 1979

Tuesday

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

SUMMARY(WFO)

6/18/79  
1166 og  
8199 04

6/18/79  
1166 ic  
8199 10

6/18/79  
1166 og  
8199 41

6/18/79  
1166 ic  
8199 71

6/18/79  
1166 ic  
7591 798

6/18/79  
1166 og  
7591 851

~~SECRET~~ 24705

b1

(S)

~~SECRET~~

Washington, D.C.  
May 1, 1979  
Tuesday

(S)

5/1/79

SUMMARY

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

(S)

4/27/79  
5504-360&380  
8878-OG

(S)

4/27/79  
5504-426&649  
8878-IC

(S)

(S)

4/27/79  
5504-~~557~~503  
8878-IC

(S)

4/27/79  
5504-592  
8878-IC

(S)

4/27/79  
5504-611  
8878-IC

(S)

4/30/79  
5587-31  
9057-OG

(S)

- 24106

~~SECRET~~

EXEMPTED FROM AUTOMATIC  
DECLASSIFICATION  
AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
EXEMPTION CODE 25X(1,6)  
DATE 04-13-2010

b1

6/6/78

9:50 am

1561-2 IC

(S)

2

6/6/78

3:36 pm

1579-1 02

(S)

~~SECRET~~


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FBI/DOJ

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

Washington DC  
March 3, 1978  
Friday

 SUMMARY

(S)  
(S)  
3/3/78  
11:00 am  
536-1 IC  


(S)  
3/3/78  
11:20 am  
536-1 IC  


b1

(U)  
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EXEMPTED FROM AUTOMATIC  
DECLASSIFICATION  
AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
EXEMPTION CODE 25X(1,6)  
DATE 04-13-2010

 1404

~~SECRET~~

~~SECRET~~

Washington, D.C.  
February 6, 1978  
Monday

2/6/78

SUMMARY

2/6/78

292-1

IC

2/1/78

292-1

IC

2/1/78

292-1

OG

2/1/78

292-1

2/1/78

IC

2/1/78

292-1

OG

2/1/78

2/1/78-5

292-1

IC

dh

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DECLASSIFICATION  
AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
EXEMPTION CODE 25X(1,6)  
DATE 04-13-2010

1065

~~SECRET~~

b1

Washington, D. C.  
February 1, 1978  
Wednesday

~~SECRET~~  
~~100-100000~~

[ ] SUMMARY

(S) 2/1/78

(S) 301-2 OG

[ ]

(S) 2/1/78

JACK NELSON(ph) of the Los Angeles Times [ ]

(S) 301-2 IC

[ ] NELSON will be in LA next week.

(S) 2/1/78

(S) 301-2 IC

[ ] is with the  
NY Daily News and they would like to sponsor a soccer game  
with a Cuban team for the benefit of the muscular dystrophy  
fund. [ ]

(S) 2/1/78

(S) 301-2 OG

[ ]

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1024

~~SECRET~~  
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DECLASSIFICATION  
AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
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DATE 04-13-2010

11/5/11

~~SECRET~~

X & Y SUMMARY

11/2/77

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

November 2  
Wednesday

11/2/77

X & Y SUMMARY

(S) 11/2/77

1783-798-1

2 IC

(S) 11/2/77

1783-810-s

1 IC

(S) 11/2/77

1783-815-1

35 IC

(S) 11/2/77

1783-;883-1

24 IC

(S) 11/2/77

1783-912-1

14 IC

(S) 11/2/77

1783-920-1

15 OG

(S) 11/2/77

1783-928-1

5 IC

X & Y 102,765

~~SECRET~~

DECLASSIFICATION  
AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
EXEMPTION CODE 25X(1, 6)  
DATE 04-13-2010

60322 UC LP/PLJ/LCW/AAG



(S)

[Redacted]

(S)

11/1/77

X & Y SUMMARY

~~SECRET~~

Washington D.C.  
Tuesday

2

(S)

[Redacted]

1787-214-1  
2-OG  
11/1/77

[Redacted]

(S)

[Redacted]

1787-229-1  
6-IC (?)  
11-1-77

[Redacted]

b1

(S)

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4:43 pm

[Redacted]

1787-260-1  
2-OG  
11/1/77

[Redacted]

2 Y 100,741

~~SECRET~~

(S) 11-182 2-S

(S) 2/31/77 (S)

(S) [redacted] p.m. (S)

[redacted]

~~SECRET~~

[redacted] 40-1111

TUESDAY

(S) 5/31/77

[redacted] SUMMARY

3

(S) [redacted]  
5/31/77  
[redacted]  
(S) 77-861, IC  
0070, S-2

(S) [redacted]  
(S) [redacted]  
5/31/77  
(S) [redacted]  
77-861, IC  
0092, S-2

(S) [redacted]  
77-861, S-2

(S) [redacted]  
5/31/77  
(S) [redacted]  
77-861, IC  
0103, S-2

(S) [redacted]  
5/31/77  
(S) [redacted]  
77-796, IC  
0212, S-2

(S) [redacted]  
5/31/77  
(S) [redacted]  
77-861, OG  
0215, S-2

[Large redacted area]

b1

(S) [redacted] 4999

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5/27/77

77-803 S-1  
1266 IC

5/27/77

77-803 S-1  
1284 IC

5/27/77

77-803 S-1  
~~XXXXXXXXXXXX~~  
1344 IC

5/27/77

77-859 S-1  
975 OC

SUMMARY

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4984

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DECLASSIFICATION  
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DATE 04-13-2010

-60322 UC LP/PLJ/LCW/AAG

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EXEMPTED FROM AUTOMATIC  
DECLASSIFICATION  
AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
EXEMPTION CODE 25X(1,6)  
DATE 04-13-2010

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ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

2/3/77

WB

20000000

2/3/77

JOE2DVA

May 3, 1977

May 3, 1977 D.G.  
TUESDAY

5/2/77

SUMMARY

5/2/77

77-657 S-2  
1174 OG

"Domestic Council Report on Illegal Aliens" can obtain a copy of the report, this report is put out by the Justice Department sup

5/2/77

77-657 S-2  
1198 OG

"Domestic Council Report on Illegal Aliens" can get a copy of their report

8

5/2/77

77-657 S-2  
1211 OG

5/2/77

77-657 S-2  
1223 OG

5/2/77

77-676 S-2  
607 OG

reservations for [redacted] for 5/6, WDC to Chicago and return. Departing WDC National United 271, 8:10 a.m., arriving CG 9:04 a.m., return on flight 488, departing Chicago 5/6, 5:20 p.m., arriving WDC 8:02 p.m.

4835

60322 UC LP/PLJ/LCW/AAG

~~SECRET~~

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b7C

4/30/77

CIR 1-2-77

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

EX-117A

DEPT OF JUSTICE

WASHINGTON, D.C.

Washington, D.C.  
April 29, 1977  
FRIDAY

~~SECRET~~

4/29/77

SUMMARY

4/29/77

77-688 S-1  
142 OG

EXEMPTED FROM AUTOMATIC  
DECLASSIFICATION  
AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
EXEMPTION CODE 25X(1,6)  
DATE 04-13-2010

~~SECRET~~

4820

~~SECRET~~

b1

~~SECRET~~  
**Memorandum**

~~SECRET~~

TO : SAC, WFO (105-135213)

DATE: MAR 22 1977

FROM : SUPERVISOR, S-8 SQUAD

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

SUBJECT: [REDACTED]

IS - GDR

EXEMPTED FROM AUTOMATIC  
DECLASSIFICATION  
AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
EXEMPTION CODE 25X(1,6)  
DATE 04-13-2018

(S) Source [REDACTED] [REDACTED] -S

(S) Reliability

Who has furnished reliable information in the past.

Date Advised

MAR 22 1977

EXTREME CARE SHOULD BE EXERCISED IN THE HANDLING OF THIS INFORMATION AND IT MUST BE SUITABLY PARAPHRASED IN ALL COMMUNICATIONS. WHEN THE INFORMATION IS INCORPORATED IN ANOTHER COMMUNICATION, CAREFUL CONSIDERATION MUST BE GIVEN AS TO WHAT LEVEL OF CLASSIFICATION IS REQUIRED. IF THE SOURCE CAN BE COMPLETELY PROTECTED, NO CLASSIFICATION WOULD ORDINARILY BE REQUIRED TO PROTECT THE SOURCE. HOWEVER, BEAR IN MIND ANY INFORMATION SHOWING INVESTIGATIVE INTEREST [REDACTED] IS USUALLY CLASSIFIED CONFIDENTIAL AND EXEMPT FROM DECLASSIFICATION, CATEGORY THREE.

b1

b6  
b7C

THIS SERIAL IS TO BE MAINTAINED ONLY IN HEADQUARTERS CITY

(S) 3/22/77

(S) 77-135213-22

(S) 689 IC

(S) 3/22/77

(S) 77-1352 S-2

(S) 779 IC

[REDACTED]

105-135213-SUB 57-289

~~SECRET~~

Classified By 3879

Exempt from GDS, Category 2.3

Date of Declassification Indefinite

MAR 23 1977

~~SECRET~~

~~SECRET~~

(S)

[REDACTED]  
76-927  
216 S-2  
IC

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[REDACTED]  
76-927  
224 S-2  
OG

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[REDACTED]  
76-955  
1012  
S-2, OG

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[REDACTED]  
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[REDACTED]  
76-955  
1075  
S-2, IC

~~SECRET~~

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Date of

Date of Declassification

b1

~~SECRET~~

September 12 1975  
Washington, D.C.

3

Washington, D.C.  
September 15, 1975  
MONDAY

(S)

9/15/75

[ ] SUMMARY [ ] [ ]

[ ]  
75-777  
339 S-2

[ ]  
75-777  
349 S-2

[ ]  
75-777  
357 S-2

[ ]  
75-777  
402 S-2

[ ] 704  
903

~~SECRET~~

b1



F B I

Date: 10/5/71

Office: 1000

(Priority)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 3-4-82 BY SP2 TAY/MOH

[illegible]

A summary of results of the separate interviews should be furnished Bureau by teletype followed immediately thereafter by appropriate report incorporating FD-302s.

- 1 - Boston (65-5236)  
1 - Los Angeles (105-27952)  
1 - Miami (65-3264)

65-11613-1230 E

SEARCHED <i>OK</i>	INDEXED <i>OK</i>
SERIALIZED <i>OK</i>	FILED <i>OK</i>
OCT 8 1971	
FBI - NEW YORK	

OFFICE

*OK*

Sent Via

**M**

P

b6  
b7C

5/20/71

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 04-13-2010 BY 60322 UC LP/PLJ/LCW

**AIRTEL**

**TO: DIRECTOR, FBI                      ATTN: DOMESTIC INTELLIGENCE DIVISION**  
**FROM: SAC, WFO (100-52299)**  
**EASTCON**

There appears in the morning editions of the Los Angeles Times and Washington Post scurrilous and vicious articles by JACK NELSON regarding the attendance of an FBI Agent at a conference "on Capitol Hill." Typical of NELSON, there is only the slightest thread of truth to these articles.

In accordance with Bureau instructions, there was indeed an Agent at this public conference which was held at the Congressional Hotel in the Presidential Room. The conference was run by Congressman ANDERSON and principals in the EASTCON case.

Contrary to the article, the Agent was not pursued out of the conference. Rather, as the Agent was leaving this conference attended by an excess of 50 people and which conference had concluded, an individual came up to the Agent and indicated he was JACK NELSON with the Los Angeles Times. NELSON indicated he thought he recognized the Agent from somewhere, at which point the Agent said he did not know NELSON. At this point the Agent departed the conference as it was over and as he was leaving anyway. The Agent left the Congressional Hotel and headed for a bus stop to catch a bus back to the office. After walking approximately three blocks to get to the bus stop he spotted a Bureau car and obtained a ride back to the office. Also, it should be noted that the Agent was sitting at the conference in the middle of the room as opposed to NELSON's comments in his articles.

2 - Bureau  
1 - WFO  
ELC:MCP  
(3) *mcp*  
*K.*

**AIRTEL**

Searched *[initials]*  
Serialized *[initials]*  
Indexed *[initials]*  
Filed *[initials]*  
*Wilson*

100-52299-1741B

WFO 100-52299

These articles are gross distortions and exaggerations of the truth and in fact, the articles contain outright lies.

## FLEES 'CONSPIRACY' TALKS

# FBI Agent Posing as Writer Is Unmasked

BY JACK NELSON and RONALD J. OSTROW  
Times Staff Writers

WASHINGTON — An FBI agent who was spotted taking notes at a meeting of congressmen on Capitol Hill Wednesday refused to identify himself and ran from the meeting with a congressional aide in hot pursuit.

The agent, recognized by reporters who have covered the government's conspiracy case against the Rev. Philip Berrigan and seven others, attended a briefing for congressmen conducted by one of the defendants, Eqbal Ahmad, and a defense attorney.

Rep. William R. Anderson (D-Tenn.), who has criticized the government for its handling of the case, presided over the meeting. At least four other members of Congress and about two dozen congressional aides and reporters attended.

Gary Frink, special counsel to Anderson, ran after the agent, who sprinted to a car containing two other men and sped away. Frink took down the D.C. license

number, which Anderson's office said it would attempt to check.

An FBI spokesman said: "I know nothing about it and I don't think we will have any comment on it."

In a prepared statement detailing the incident, Anderson said:

"No matter who the gentleman was, he was perfectly welcome at the briefing. Frankly, I hope he was FBI, carried a concealed recorder and submits a transcript of the entire proceedings to his director. Perhaps Mr. Hoover would learn from it that there is a conspiracy in this country, however small it may be, including some congressmen, dedicated to the preservation of the Constitution of the United States."

The agent, stocky and balding, puffed on a pipe and took notes throughout the meeting. Afterward, a reporter who had seen him many times at the federal building in Harrisburg during court proceedings in the conspiracy

\* Los Angeles Times 5  
Thurs., May 20, 1971—Part I

case, approached the agent and identified himself.

The agent, who refused to give his name, said he was a "writer" and denied ever having been in Harrisburg. "You want to think I'm with the FBI, you can think I'm with the FBI," he said.

### Avoids Cameras

He scurried around several television cameras and hurriedly left the building, pursued by Frink.

Last month after House Majority Leader Hale Boggs (D-La.) and several other congressmen complained that the FBI had had members of Congress under surveillance, administration officials denied it and cited a March 17 statement that FBI Director J. Edgar Hoover made to a congressional subcommittee.

Hoover had said that "When our agents have a suspect who has violated a federal law under surveillance and enters any of the buildings of the Capitol compound, the agents drop him at the entrance and they never enter the building to follow him to determine where he goes or what congressman or senator he may see, notwithstanding statements to the contrary."

The Washington Post  
Times Herald  
The Washington Daily News  
The Evening Star (Washington)  
The Sunday Star (Washington)  
Daily News (New York)  
Sunday News (New York)  
New York Post  
The New York Times  
The Daily World  
The New Leader  
The Wall Street Journal  
The National Observer  
People's World  
Los Angeles Times

Date May 20, 1971

P9.5

Searched  
Serialized  
Indexed  
Filed

100-52295-1741A

TELEPHONIC SURVEILLANCE OF PEOPLE'S COALITION  
1029  
DATE: [redacted] e., N.W., Washington, D.C.  
REEL: #5

b7E

SUMMARY

said unmale was supposed to send "them" money. Unmale  
said he'd send some, but how much unknown.

IC 11 37 LT [redacted] (LNU) from New York to [redacted] (LNU). Talk  
about sending money and discussion of some typed material.

IC 11 43 LG UNMALE from Montgomery College asks unmale for [redacted]  
[redacted] Not in. UNMALE said [redacted] is supposed to get  
a speaker for them. Dean of school has o.k.'d it. Was told  
to call [redacted] this afternoon.

IC 11 47 L8 JACK NELSON (ph) of L.A. Times to [redacted] (ph). Inquired  
about details of press conference re 3 FBI girls. [redacted]  
could not locate their names. He said they were volunteers.

SMC  
~~SPAC~~ knew they were FBI when they volunteered to work.  
NELSON asked if anyone thought this was odd, that is, that  
they may have been planted. [redacted] said they did not think  
them to be anything but sincere. [redacted] said 2 of the girls

were fired by the FBI. NELSON said he'd be very curious  
about this press conference. [redacted] told him it would be  
at 1029 Vermont Ave., today. NELSON said he knows the FBI  
very well. Has been writing about them for about a year. He  
has written about FBI "agents provocateurs" on campus, FBI  
entrapment, and the BERIGANS. He recently interviewed an  
[redacted]

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b7C

te

re

## TELEPHONIC SURVEILLANCE OF PEOPLE'S COALITION FOR PEACE AND JUSTICE

1029 V [redacted] ve., N.W., Washington, D.C. [redacted]

b7E

DATE: [redacted]

REEL: #5

TIME

## SUMMARY

a former FBI secretary who told him about some of the weird stuff in the FBI. NELSON figured the 3 girls today would go along those same lines. [redacted] said [redacted] (sp) (last name only spelled) will handle press relations for NPAC. She's at 638-6601. NELSON said he'd be at the conference. JPS

12:30 L7

UNFEMALE to [redacted] Then [redacted] (LNU) comes on. Asked about the training sessions. She said all is going well. [redacted] cautions that manuals should be sent only to people who have been trained. [redacted] said there are many press people here now and wondered how they had all learned about it. JPS

12:43 L7  
(LNU cut)

UNMALE asks UNFEMALE about other marshal training. She said it will take place Saturday at St. Stephen's Church, 16th and Newton, from 9 to 5. JPS

12:55 L7

Long distance from New York from unfemale to Mr. [redacted] (FNU) JPS she said she'll be back tonight. She wondered how the statement she wrote turned out. "Great," he said. "They have been looking for her to sign it." JPS

1:20 L7

UNFEMALE to UNMALE. Said she'd heard about NPAC on radio. She and her husband would like to help. UNMALE said they could use more volunteers. Lots of jobs to do. She said she'd come to help out. JPS

[redacted]

to

SECRET

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 04-14-2010 BY 60322 UC LP/PLJ/LCW

FBI

Date: 2/19/71

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via AIRTEL REGISTERED MAIL  
(Priority)

TO: Director, FBI (100-460495)  
FROM: SAC, Philadelphia (100-51190) (P)  
SUBJECT: EASTCON

Enclosed for the Bureau and each recipient office  
are two copies of an FD 302 dated 2/17/71 containing the  
results of an interview of [redacted] on 2/12/71 relative  
to [redacted]

b6  
b7C  
b7D

The FD.302 will be incorporated in a forthcoming  
Philadelphia report in the "EASTCON" case.

- 2 - Bureau (100-460495) (Encs. 2) (RM)
  - 2 - Albany (100-21655) (Encs. 2) (RM)
  - 2 - Baltimore (100-27708) (Encs. 2) (RM)
  - 2 - Boston (100-41615) (Encs. 2) (RM)
  - 2 - Buffalo (100-20820) (Encs. 2) (RM)
  - 2 - Newark (100-52605) (Encs. 2) (RM)
  - 2 - New Haven (100-20708) (Encs. 2) (RM)
  - 2 - New York (100-168839) (Encs. 2) (RM)
  - 2 - Pittsburgh (100-16840) (Encs. 2) (RM)
  - ② - Washington Field (100-52299) (Encs. 2) (RM)
  - 17 - Philadelphia
    - 4 - 100-51190 (ECCSL)
    - 1 - 100-51190-SUB F
- (COPIES CON'TD PAGE 1A)

FILE STRIPPED

Date: 6-30-72

Initials: *Ch*

*To LHM*

100-52299-784

SEARCHED	INDEXED
SERIALIZED	FILED
FEB 22 1971	
FBI - WASH FIELD OFFICE	

JTB:ELC  
(37)

Approved: \_\_\_\_\_ Sent \_\_\_\_\_ M Per \_\_\_\_\_

Information [redacted] furnished the source relative to [redacted] is being routed to the appropriate case files for action.

INASMUCH AS MUCH OF THE INFORMATION CONTAINED IN THE FD 302 WAS FURNISHED CONFIDENTIALLY TO THE INFORMANT BY [redacted] EXTREME CARE SHOULD BE UTILIZED IN DISSEMINATING ANY OF THE INFORMATION AND SHOULD BE PARAPHRASED SO AS TO CONCEAL THE IDENTITY OF THE INFORMANT.

[redacted] Philadelphia is aware that [redacted] and [redacted] mentioned on pages 18 and 19 of the FD 302 are [redacted] Informant was questioned concerning [redacted] statements regarding these two and he advised that [redacted] had furnished no additional information other than that reported.

The Bureau should also note that JACK NELSON, reporter for the "Los Angeles Times," is reportedly working on behalf of the Harrisburg Six.

Leads

ALL RECEIVING OFFICES:

Carefully review the enclosed FD 302 and handle dissemination to individual case files. This review should also be conducted with a view to conducting investigation to corroborate information furnished by the informant relative to activities in their respective areas. After review, all offices should furnish the Bureau and Philadelphia information concerning the investigation they are conducting based upon apparent leads contained in the FD 302. Positive results of investigation should be subsequently incorporated into a report and submitted under the "ECCSL" caption.

PHILADELPHIA:

AT PHILADELPHIA, PA.

1. Will verify [redacted]

b6  
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b7D



FEDERAL BUREAU OF INVESTIGATION

Date February 17, 1971

On [redacted] residence at [redacted] [redacted] left his [redacted] in New York City. This appointment had been arranged ahead of time by correspondence by mail and confirmed by telephone.

b6  
b7C  
b7D

On 2/12/71 at [redacted] Pa. File # Philadelphia [redacted]  
by SAs [redacted] and JTE/pnj Date dictated 2/15/71

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

b7D

[redacted]  
[redacted]  
[redacted] we can get help from a newspaper  
reporter named JACK NELSON, who's with the Los Angeles Times.  
[redacted]  
[redacted]

b6  
b7C  
b7D

TO DIRECTOR (100-455495)

(ATTENTION DOMESTIC INTELLIGENCE)

LOS ANGELES

OMAHA (100-7939)

PHOENIX [REDACTED]

WASHINGTON FIELD (100-52299)

FROM PHILADELPHIA (100-51193)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 04-13-2010 BY 60322 UC LP/PLJ/LCW

b6  
b7C  
b7D

EASTCOAST

RE PHILADELPHIA TELETYPE TO BUREAU, NO COPY TO OMAHA, FEBRUARY  
TEN, LAST..

COPY OF RETEL FURNISHED OMAHA BY AIR MAIL.

ON EVENING FEBRUARY TEN, LAST, [REDACTED]

[REDACTED] ADVISED THAT ON EVENING

OF [REDACTED] LAST, JACK NELSON, REPORTER, WASHINGTON BUREAU OF  
LOS ANGELES TIMES, TELEPHONED AND WANTED TO INTERVIEW [REDACTED] AT HIS  
RESIDENCE, SAME EVENING. NELSON DID NOT SAY WHERE HE WAS.

b6  
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b7D

[REDACTED] REFUSED TO GRANT NELSON AN INTERVIEW.

END PAGE ONE

100-52299-249  
SEARCHED INDEXED

FILE STRIPPED

SERIAL

Date

Initials

6-27-72 FEB 13 12 04 PM '71

[REDACTED]

BY (1 - 0111. )

NELSON SAID HE KNEW OF [REDACTED] EMPLOYMENT AS [REDACTED] BY [REDACTED] BUT WAS UNABLE TO LOCATE [REDACTED] AT EMPLOYMENT ON [REDACTED] LAST.

NELSON SAID HE KNEW [REDACTED] AND [REDACTED] ARE [REDACTED] [REDACTED] AND WANTED BACKGROUND INFORMATION. NELSON ADDED THAT IT MAKES NO DIFFERENCE WHETHER [REDACTED] TALKS OR NOT AS NELSON WILL FIND OUT EVERYTHING BUT WOULD PREFER TO DO IT THE EASY WAY.

NELSON CLAIMED "THERE MUST BE SOMETHING UP" FOR [REDACTED] TO BE A SECRETIVE. NELSON ASKED [REDACTED] IF FBI HAD INSTRUCTED [REDACTED] NOT TO TALK TO HIM.

[REDACTED] REPLIED "NO COMMENT," TO ALL OF NELSON'S QUESTIONS.

b6  
b7C  
b7D

[REDACTED] TOLD NELSON HE WAS UPSET AT NELSON'S [REDACTED] OF [REDACTED]  
[REDACTED]

NELSON ASKED [REDACTED] IF "NO COMMENT," WAS HIS FINAL ANSWER AND [REDACTED] ASSURED NELSON THAT IT WAS.

IN FACT, [REDACTED] HAD NOT CONTACTED [REDACTED] TILL  
[REDACTED]

END PAGE TWO

PAGE THREE

PH (100-51193)

[REDACTED] REITERATED THAT NEITHER HE NOR [REDACTED]

[REDACTED] WILL FURNISH ANY INFORMATION TO WELDON.

INFORMATION IN INSTANT TEL AND RETEL FURNISHED TO [REDACTED]

[REDACTED]

INSTANT TEL AND COPY OF RETEL FURNISHED OMAHA IN CASE WELDON

[REDACTED]

END FBI WFO

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ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 04-13-2010 BY 60322 UC LP/PLJ/LCW

LOS ANGELES

PHOENIX [REDACTED]

WFO (133-52299)

FROM PHILADELPHIA (133-51192)

EASTCON

ON FEB. TEN INSTANT [REDACTED] [REDACTED]

[REDACTED] ADVISED THAT HE IS CURRENTLY RESIDING IN

[REDACTED] AND HIS [REDACTED]

b6  
b7C  
b7D

ON [REDACTED] UNEXPECTEDLY HAD TO WORK AT HIS

JOB AS A [REDACTED]

AT EIGHT THIRTY AM [REDACTED] LAST INDIVIDUAL WHO IDENTIFIED

HIMSELF AS JACK NELSON CALLED UNLISTED TELEPHONE NUMBER OF [REDACTED]

AND [REDACTED] ANSWERED. NELSON ASKED TO SPEAK TO [REDACTED]

END PAGE ONE

100-52299-150  
SEARCHED DL INDEXED DL

SERIALIZED PSD FILED PSD

FEB 1 4 28 AM '71

FILE STRIPPED

Date: 6-27-12

Initials: DL

INQUIREE. NELSON ASKED FOR [REDACTED] PRESENT WHEREABOUTS  
AND [REDACTED] SAID SHE DID NOT KNOW WHERE [REDACTED] WAS.

AT NINE AM NELSON AGAIN CALLED AND [REDACTED] ANSWERED.  
NELSON SAID HE WAS REPORTER FROM WASHINGTON BUREAU OF LOS ANGELES  
TIMES AND WANTED TO LOCATE [REDACTED]

[REDACTED] NELSON SAID HE HAD JUST KNOCKED AT DOOR OF HOUSE,  
HAD RECEIVED NO ANSWER AND WAS PHONING FROM "AROUND THE CORNER".

[REDACTED] TOLD NELSON SHE WOULD GIVE HIM NO INFO AND WOULD NOT LET  
HIM IN HOUSE. NELSON REPLIED THAT [REDACTED] MIGHT AS WELL GIVE HIM  
THE INFO ON [REDACTED] AS NELSON WOULD GET IT ANYWAY AND NELSON  
IMPLIED IT WOULD BE WORTHWHILE FINANCIALLY TO [REDACTED] AND [REDACTED]  
TO HELP HIM. NELSON MENTIONED NO SPECIFIC AMOUNT. NELSON ADDED  
THAT HE HAD QUESTIONED NEIGHBORS AND WOULD AGAIN QUESTION THEM  
REGARDING [REDACTED]

[REDACTED] ADVISED PHILA. OFFICE THAT IMMEDIATE NEIGHBORS ARE  
NURSING HOME AND [REDACTED] AND NEIGHBORS DO NOT  
KNOW [REDACTED] OR [REDACTED]

END PAGE TWO

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NELSON GAVE [ ] HIS TELEPHONE NUMBER AT THE TIME T. -  
FIVE FIVE FIVE- ONE TWO ONE TWO IF [ ] SHOULD DECIDE TO CALL.  
THIS IS NUMBER OF WASHINGTON BUREAU OF LOS ANGELES TIMES.

NELSON TOLD [ ] THAT HE WOULD LOCATE [ ] AT [ ]'S  
EMPLOYMENT AT THE [ ] IF [ ] DID NOT AGREE TO  
INTERVIEW AT HOME.

ON EVENING OF [ ] TRIED TO CONTACT NELSON  
AT TELEPHONE NUMBER FURNISHED BY NELSON TO TELL HIM TO STOP  
CALLING [ ] RESIDENCE BUT WAS TOLD NELSON NOT THEN AVAILABLE.

[ ] ADDED THAT ABOUT FEB. FOUR LAST AN UNIDENTIFIED FEMALE  
WHO SAID SHE WAS WITH THE WASHINGTON POST TELEPHONED HIS RESIDENCE  
ATTEMPTING TO CONTACT [ ] BUT WAS NOT OFFENSIVE LIKE  
NELSON.

[ ] SAID THAT HE AND [ ] COULD FURNISH ONLY BACKGROUND  
INFO CONCERNING [ ] AND KNOW OF HIS INVOLVEMENT IN MEXICAN CASE  
THROUGH NEWS MEDIA.

[ ] FURTHER SAID THAT HE AND [ ] FURNISH NO INFO  
CONCERNING [ ] TO ANYONE AND WOULD ADVISE PHILA. OFFICE OF ANY  
END PAGE THREE

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b7D



[ ] AND [ ] DO NOT KNOW [ ] WHEREABOUTS.

NO SUBSEQUENT ATTEMPTS BY NELSON TO CONTACT [ ] AT  
RESIDENCE OR EMPLOYMENT.

[ ] FURNISHED [ ] UNLISTED TELEPHONE  
NUMBER TO "MOVEMENT" PEOPLE WHILE HE WAS ACTIVE AS INFORMANT AND  
NELSON UNDOUBTELDY OBTAINED NUMBER FROM THEM.

b6  
b7C  
b7D

IF NELSON AGAIN TELEPHONES [ ] RESIDENCE, [ ] WILL GET  
NEW UNLISTED NUMBER.

END

FBI WFO PPM

CLR

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 04-13-2010 BY 60322 UC LP/PLJ/LCW

13:11 PM URGENT 1-27-71 WLL

TO DIRECTOR (100-462495)

ATTENTION DOMINTEL

WASHINGTON FIELD (100-52299)

LOS ANGELES

FROM PHILADELPHIA (100-51190) 4 PAGES

EAST COAST CONSPIRACY TO SAVE LIVES (ECCSL), IS-MISC; DGP;  
KIDNAPING; SABOTAGE - CONSPIRACY.

b6

b7C

[ ] AND [ ] INVESTIGATIVE REPORTERS  
FOR THE PHILADELPHIA EVENING BULLETIN, WHO ARE ESTABLISHED,  
FRIENDLY CONTACTS OF THIS OFFICE, ARE COVERING THIS CASE FOR  
BULLETIN AT HARRISBURG. THEY ARE VERY EXPERIENCED, OBJECTIVE  
REPORTERS.

EVENING JANUARY TWENTYSIX, SEVENTYONE THEY INTERVIEWED  
JACK NELSON, WASHINGTON, D.C. BUREAU OF LOS ANGELES TIMES.  
THEY IDENTIFIED THEMSELVES TO NELSON. IT WAS NOT A PRETEXT  
INTERVIEW BUT NELSON DOES NOT KNOW THESE MEN AND THEIR STRAIGHT-  
FORWARD STYLE. HE PRESUMED THEM TO BE SYMPATHETIC TO HIS VIEWS.  
THE INTERVIEW WAS NOT INTENDED FOR PUBLICATION IN THE BULLETIN  
AND INFORMATION IN THIS TELETYPE SHOULD NOT BE RELEASED OUTSIDE  
END PAGE ONE

100-52299-659A

WCG

FILE STRIPPED

Date: 1-26-72

Initials: [ ]

THE FBI FOR THIS REASON.

NELSON SAID HE IS THE ONE MAN IN THE UNITED STATES WHO HAS COURAGE TO TAKE ON THE FBI, A SACROSANCT ORGANIZATION. NO ONE DARES TO CRITICIZE THE FBI. HE, NELSON, WILL EXPOSE THE FBI TO THE PUBLIC AND IS "OUT TO DESTROY THE FBI". IN THE BEGINNING OF THE DISCUSSION NELSON WAS VERY CAUTIOUS, INSISTING THAT [ ] AND [ ] WERE REPORTERS. HE SAID HE HAS TO BE VERY CAREFUL WHOM HE TALKS TO. NELSON DESCRIBED HIMSELF TO THESE MEN AS "PARANOID". THEY DID NOT ASK HIM THIS, HE VOLUNTEERED IT.

b6  
b7C  
b7D

ONE OF NELSON'S COMMENTS WAS THE FBI CLAIMS ITS AGENTS ARE LAWYERS AND ACCOUNTANTS AND HE KNOWS BETTER -- THAT ONLY THIRTY PERCENT OF FBI AGENTS ARE IN THESE CATEGORIES. NELSON ALSO SAID HE WAS VERY PROUD OF HIS STORY ON THE NEW YORK AGENT [ ] WHO RESIGNED BECAUSE OF "THAT BUSINESS AT THE JOHN JAY COLLEGE" AND IS NOW CRITICIZING THE FBI.

NELSON SAID HE ATTEMPTED TO GET THE CRIMINAL RECORD OF [ ] FROM THE FBI AND THE JUSTICE DEPARTMENT AND IT WAS REFUSED HIM. HE SAID HE THEN WENT TO THE "MOSS COMMITTEE" WHICH ULTIMATELY GOT IT FOR HIM AND HE READ TO [ ] AND [ ]

END PAGE TWO

CRIMINAL RECORD INFORMATION WHICH HE CLAIMED WAS [REDACTED]  
CRIMINAL RECORD.

[REDACTED] AND [REDACTED] ASKED NELSON ABOUT [REDACTED]  
[REDACTED] WHERE WAS HE, AND NELSON TOLD THEM HE HAS BEEN AND  
IS NOW [REDACTED], HE DID NOT KNOW WHERE. NELSON  
SAID [REDACTED]

[REDACTED] HE INTENDS TO  
ATTACK THIS REPREHENSIBLE PRACTICE BY THE FBI.

THEY ASKED NELSON IF [REDACTED] WOULD [REDACTED]  
AND NELSON SAID HE DOUBTED IT AS [REDACTED]

[REDACTED]  
THEY ASKED NELSON IF HE WOULD BE ABLE TO [REDACTED]  
[REDACTED] AND HE SAID HE DOUBTED IT BECAUSE [REDACTED]  
[REDACTED]

[REDACTED] AND [REDACTED] SUMMARIZE THEIR INTERVIEW OF NELSON  
AS A PERSON WHO IS COMPLETELY DEDICATED TO ATTACKING AND  
DESTROYING THE FBI IF HE CAN. THEY NOTED THAT ON THE MORNING  
OF JANUARY TWENTYSEVEN SEVENTYONE NELSON WILL NOT SPEAK TO  
END PAGE THREE

b6  
b7C  
b7D

PAGE FOUR

THEM. THEY ATTRIBUTE THIS TO THE FACT THAT PROBABLY ATTORNEY  
[REDACTED] OF PHILADELPHIA HAS POINTED OUT TO NELSON THAT  
THESE MEN HAVE WRITTEN VERY COMPREHENSIVE AND DESTRUCTIVE  
ANALYSES OF THE NEW LEFT FOR THE BULLETIN AND CANNOT  
BE REGARDED AS SYMPATHETIC IN ANY WAY TO "THE MOVEMENT".

END

FMK FBI WFO

b6  
b7C

6/11/70 ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 04-13-2010 BY 60322 UC LP/PLJ/LCW

**AIRTEL** **RE: BROWER, which was AIRMAIL in July of 1970. NELSON**

stated that he had derogatory information concerning  
BROWER and that the tone of the articles would be  
derogatory towards the FBI. SMITH stated that Mr. STEELE

**TO: DIRECTOR, FBI (STEELE)** had been in Washington over  
**Attention: Crime Records Division** concerning

**FROM: SAC, BIRMINGHAM (62-6)** public's faith in the Bureau.  
These arguments made no impression

**PROPOSED ARTICLES DEROGATORY TO** to run the articles as

**DIRECTOR J. EDGAR HOOVER,**

**BY JACK NELSON,**

**"LOS ANGELES TIMES" NEWSPAPER**

that NELSON indicated he  
was in the "Department" stating  
that he was planning

On 6/10/70, Mr. [redacted] "Sunter  
County Journal," York, Alabama, advised that he attended  
a recent symposium sponsored by the Twentieth Century  
Fund, 857 Massachusetts Avenue, Cambridge, Massachusetts,  
concerning a "Study of American political parties." Mr.  
[redacted] is a close associate of Governor-Elect GEORGE C. WALLACE  
of Alabama and was invited to detail the growth  
of that party.

Mr. [redacted] stated that while at the above  
symposium, he had occasion to be in conversation with  
JACK NELSON, a reporter for the "Los Angeles Times" **Los Angeles**  
**Newspaper**; [redacted] Scripps-Howard  
Newspaper Alliance, 1013 - 13th Avenue Northwest,  
Washington, D. C.; and [redacted] National  
Journal, 1730 "M" Street Northwest, Washington, D. C.

Mr. [redacted] stated that during this conversation,  
Mr. NELSON who apparently had had too much to drink was  
stating that he was temporarily assigned to Washington, D.C.,  
to write a series of articles concerning FBI Director

2 - Bureau

1 - Los Angeles (Info)

1 - Washington Field (Info)

2 - Birmingham

ELW:mb

(6)

62-23526

SEARCHED	INDEXED
SERIALIZED	FILED
JUN 15 1970	
FBI - WASH. FIELD OFFICE	

J. EDGAR HOOVER, which would begin in July of 1970. NELSON indicated that he had derogatory information concerning Mr. HOOVER and that the tone of the articles would be derogatory towards the FBI. [redacted] stated that Mr. [redacted] told NELSON that he [redacted] had been in Washington over thirty years and knew of nothing derogatory concerning either Mr. HOOVER or the Bureau, and that these articles would only tend to erode the public's faith in the Bureau. Mr. NELSON stated that these arguments made no impression on him and that he was planning to run the articles as scheduled.

b6  
b7C

MISC. INFO

Mr. [redacted] also stated that NELSON indicated he had a statement from somebody in the "Department" stating that Mr. HOOVER was a "homosexual" and that he was planning to use this information in the article.

[redacted] stated that he had nothing but the highest regard for the FBI and Mr. HOOVER, and that he felt that this information should be known to him. [redacted] stated that the above meeting with NELSON was the only time he had any conversation with NELSON. [redacted] stated that he would assist in a more searching interview with Mr. NELSON.

Therefore, the above information is being furnished to the Bureau for whatever action they deem appropriate. [redacted] Division has specific information copies being furnished to Los Angeles and Washington Field Office.

Not on correspondents list 11/68  
Not listed in Congressional Directory  
2 Charlotte  
Pretext call to WDC office of L.A. Times  
electronic L.A. Times has John Nelson, writes under  
byline of "JACK" Nelson, who arrived in WDC  
1/70, formerly wrote for L.A. Times in Atlanta Ga.  
office of L.A. Times.  
CJ

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ Airtel

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 6/1/87

C1-9

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED EXCEPT  
 WHERE SHOWN OTHERWISE

~~SECRET~~

TO: DIRECTOR, FBI  
 (ATTN: INTELLIGENCE DIVISION)

FROM: SAC, HOUSTON ( ) (RUC)

JACK NELSON, aka  
 John Nelson

(OO:WFO)

DATE: 04-13-2010  
 CLASSIFIED BY 60322 UC LP/PLJ/LCW  
 REASON: 1.4 (C)  
 DECLASSIFY ON: 04-13-2035

All markings, notations, and items of information  
 contained in this communication are classified "~~SECRET~~" unless  
 otherwise noted.

On May 26, 1987, a review of Houston file 250-11  
 Sub D Serials 1B21B, 1B41E, 1B42, 1B42B, 1B42C, 1B42D, and  
 1B42E revealed no information identifiable with subject JACK  
 NELSON.

~~SECRET~~  
 Classified by G-3  
 Declassify on OADR

2 - Bureau  
 3 - Washington Field Office  
 (1 - )  
 (1 - )  
 2 - Houston  
 EN/dgm  
 (7)

Pull  
 file

SEARCHED		INDEXED	
SERIALIZED		FILED	
JUN 5 1987			
Per			
FBI WASH FIELD OFFICE			

Approved: \_\_\_\_\_ Transmitted \_\_\_\_\_

(Number)

~~SECRET~~

b6  
 b7C



FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☐ AIRTEL

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

~~SECRET~~ (U)Date 6/3/87

TO: ACTING DIRECTOR, FBI  
 ATTN: INTD

FROM: SAC, SAN DIEGO   (RUC)

SUBJECT: JACK NELSON, Aka ~~SECRET~~  
 John Nelson  
 

OO: WFO

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED EXCEPT  
 WHERE SHOWN OTHERWISE

DATE: 04-13-2010  
 CLASSIFIED BY 6022 UC LP/PLJ/LCW  
 REASON: 1.4 (c)  
 DECLASSIFY ON: 04-13-2035

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS  
 ENTIRETY UNLESS OTHERWISE NOTED.

Review by San Diego of ISIS DATA    
 FD-302s 1302 and 1303 reflected the following:

This case was code named  

The JACK NELSON mentioned in above ISIS references was never positively identified nor located. NELSON appears to be from the Oceanside, San Diego County, California area, deals in used military equipment in small quantities, which he supplies to military surplus stores in the Los Angeles, California area.

2 - Bureau  
 2 - WFO  
 2 - San Diego  
 JAF:DKP  
 (6)

CLASSIFIED BY G-3  
 DECLASSIFY  

Approved: \_\_\_\_\_ Transmitted \_\_\_\_\_  
 (Number) (Time)

SEARCHED ☒ INDEXED ☒  
 SERIALIZED ☒ FILED ☒  
 JUN 10 1987  
 FBI - WASH. FIELD OFFICE

~~SECRET~~

~~SECRET~~

SD

b1  
b3

(S) NELSON is described as a white male, 35-40 years old, 5'6" to 5'7", 140 lbs., light brown hair, observed driving a dark yellow pick-up truck. Above information regarding NELSON was obtained on or about 11/84.

San Diego indices search reflected no additional references regarding JACK NELSON. In view of the above, San Diego is placing this matter in RUC status.

~~SECRET~~

60322 UC LP/PLJ/LCW/AAG

★U.S. GOVERNMENT PRINTING OFFICE: 1985-491-510:42001

~~SECRET~~

Date \_\_\_\_\_

**Subject**

Social Security Account #	
---------------------------	--

## Aliases

## Address

Birth Date	1970-01-01
------------	------------

Birthplace	
------------	--

<b>Race</b>	
-------------	--

Sex
<input type="checkbox"/> Male
<input type="checkbox"/> Female

- ☐ Exact Spelling                      ☐ Main Criminal Case Files Only                      ☐ Restrict Locality of \_\_\_\_\_  
☐ All References                      ☐ Criminal References Only  
☐ Main Security Case Files Only                      ☐ Main Security (If no Main, list all Security References)  
☐ Security References Only                      ☐ Main Criminal (If no Main, list all Criminal References)

[illegible]

Requested by

## Squad

### Extension

File No.

- ☐ **General indices:**

Searched by

Date \_\_\_\_\_

- ☐ **Confidential Indices:**

Searched by

Date \_\_\_\_\_

- ☐ **ELSUR Indices:**

Searched by

Date \_\_\_\_\_

- ☐ **ISIS:**

Searched by

Date \_\_\_\_\_

- OCIS:**

Searched by

Date \_\_\_\_\_

- ☐ US:

Searched by

Date \_\_\_\_\_

Consolidated by

**Date**

Reviewed by

Date \_\_\_\_\_

## File Review Symbols

I - Identical  
NI - Not identical

? - Not identifiable  
U - Unavailable reference

\*U.S. GOVERNMENT PRINTING OFFICE: 1985-491-510:42001

~~SECRET~~

**Subject**

Date \_\_\_\_\_

Social Security Account #	
---------------------------	--

## Aliases

Address

Birth Date	
------------	--

<b>Birthplace</b>	
-------------------	--

Race<sup>SM</sup>

Sex	
-----	--

☐ Male☐ Female

- ☐ Exact Spelling
- ☐ All References
- ☐ Main Security Case Files Only
- ☐ Security References Only

- ☐ Main Criminal Case Files Only
- ☐ Criminal References Only
- ☐ Main Security (If no Main, list all Security References)
- ☐ Main Criminal (If no Main, list all Criminal References)

- ☐
- Restrict Locality of

Requested by	Squad	Extension	File No.
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- ☐ **General Indices:**

Searched by

Date \_\_\_\_\_

- ☐ **Confidential Indices:**

Searched by

Date \_\_\_\_\_

- ☐ **ELSUR Indices:**

Searched by

Date \_\_\_\_\_

- ☐ **ISIS:**

Searched by

Date \_\_\_\_\_

- OCIS:**

Searched by

Date \_\_\_\_\_

- ☐ **HS:**

Searched by

Date \_\_\_\_\_

Consolidated by

Date \_\_\_\_\_

Reviewed by

Date \_\_\_\_\_

## File Review Symbols

I - Identical  
NI - Not identical

? - Not identifiable  
U - Unavailable reference

\*U.S. GOVERNMENT PRINTING OFFICE: 1985-491-510:42001

~~SECRET~~

~~SECRET~~

[Redacted] 91-1575\* O

[Redacted] 88-3402\* ✓

[Redacted] 105-51901\* O

[Redacted] 88-4447\*

[Redacted] 105-69076\*

[Redacted] 91-5657\*

[Redacted] 88-11824\* ✓

[Redacted] 88-11824\* ✓

DATE: 04-13-2010  
CLASSIFIED BY: 60322 UC LP/PLJ/LCW  
REASON: 1.4 (c)  
DECLASSIFY ON: 04-13-2035

60322 UC LP/PLJ/LCW/AAG

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

b6  
b7C

C-3

*98-117278*

~~SECRET~~

~~SECRET~~

2

[REDACTED]

25-19653\*

[REDACTED]

42-23904\*

[REDACTED]

105-5527 Sub. 1-884  
RUM. INDEX p. 4475

[REDACTED]

100-18069-Sub I-Sub-B-525-p;  
C P INDEX -982

[REDACTED]

100-16597-Sub 1-  
4494 p. 36459

[REDACTED]

100-16597 Sub 1  
- 5384 p. 41459

[REDACTED]

62-10048-448 p.2A

[REDACTED]

157-1615-751 P.2

b6  
b7C

[REDACTED]

105-129254 Sub 57  
-72 P. 2

[REDACTED]

[REDACTED]

b1  
b3

[REDACTED]

26-12112\*

[REDACTED]

88-1495\*

100-32402\*

[REDACTED]

26-19637\*

105-39240\*

~~SECRET~~

~~SECRET~~

[REDACTED]

65-8299\*

[REDACTED]

26-19637\*

[REDACTED]

26-19637\*

[REDACTED]

87-23443\*

[REDACTED]

105-59633-361

[REDACTED]

76-4207\*

[REDACTED]

73-1325\*

[REDACTED]

65-8299\*

161-16511\*

[REDACTED]

088A- 012812 M  
001-01

9-5094\*

[REDACTED]

87-14813\*

[REDACTED]

116-50485\*

[REDACTED]

2/69 76-4418\*

[REDACTED]

5/74

77-100544\*

b6  
b7C

~~SECRET~~



~~SECRET~~

[Redacted]

42-22221\*

88-6716\*

[Redacted]

100-39650\*

42-22221\*

[Redacted]

87-3036\*

88-3242\*

88-9179\*

77-101418\*

[Redacted]

26-19637\*

[Redacted]

87-3036\*

26-19637\*

[Redacted]

100-44061-Sub C-24

65-8299\*

88-1495\*

[Redacted]

138-1607\*

[Redacted]

105-14317-1934  
p.2

[Redacted]

b6  
b7C

~~SECRET~~

~~SECRET~~

5

[REDACTED] 100-30715\*

[REDACTED] 100-45995-1817 P172

[REDACTED] 157-3258\*

[REDACTED] 161-10871\*

105-102458-4

105-102458-1A2

[REDACTED] 147-461\*

b6  
b7C

(S)

[REDACTED]

[REDACTED] 67-74810\*

25-25076\*

105-102458-2

[REDACTED] 147-461\*

b1  
b3

(S)

[REDACTED]

[REDACTED]

[REDACTED]

NO DATA

(S)

[REDACTED]

CI-10

~~SECRET~~

~~SECRET~~

6

NELSON, JACK 9/71 65-11613-595 d6

NELSON, JACK 9/71 65-11613-891A P. 2

NELSON, JACK 9-71 65-11613-787A  
p5

NELSON, JACK 10-71 65-11613-1190  
p5

NELSON, JACK 10/71 65-11613-1005, p 50

NELSON, JACK 4/74 65-11613-1230E

NELSON, JACK 8/76 105-124408-Sub.57-216

NELSON, JACK 3/77 105-135213 Sub.57-289

(S) NELSON, JACK 1/78 [REDACTED]

(S) [REDACTED]  
(S) NELSON, JACK 2/78 [REDACTED]

(S) NELSON, JACK 6/78 [REDACTED]

NELSON, JACK 6/70 62-0-23526

PROSPED ARTICLES DEROGATORY TO DIRECTOR J. EDGAR  
HOOVER, BY JACK NELSON "LOS ANGELES TIMES"  
NEWSPPAER

~~SECRET~~

b1  
b3

~~SECRET~~

NELSON, JACK

88-3402\*

7

AUG 1962

NELSON, "JACK"

MAY

1966

67-66711\*

*PS&*

(S)

NELSON, JACK

1/80

(ph)

[Redacted]

(S)

NELSON, JACK

1/80

(ph)

[Redacted]

NELSON, JACK

2/80

201-1846 Sub 57-295

NELSON, JACK

8/80

105-3478-SUB57-1587  
p.2

b1  
b3

NELSON, JACK

2/81

105-28204-Sub.57-594-p.2

(S)

NELSON, JACK

11/82

[Redacted]

NELSON, JACK

11/15/84

[Redacted]

4220  
148511

[Redacted]

M  
OO WF

~~SECRET~~

~~SECRET~~

8

116-124179\*

67-70734\*  
PSQ

182-387\*

100-30035\*

b6  
b7CNELSON, JACK  
(MR.)

9/75

105-118343-SUB-1  
129 p. 903

NELSON, JACK

2/71

100-52299-659A

NELSON, JACK

2/71

100-52299-749

NELSON, JACK

2/71

100-52299-750

NELSON, JACK

3/71

100-52299-783p16

NELSON, JACK

4/71

100-51888 SUB I  
7, p.72

NELSON, JACK

6/71

100-52299-1741B

REPORTER

NELSON, JACK

8/71

65-11613-682 P.9  
-680 P.8

NELSON, JACK

8/71

65-11613-848 P.7

LOS ANGELES TIMES REPORTER

~~SECRET~~

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☐ Airtel

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 5/27/87

01-9

DATE: 04-13-2010  
 CLASSIFIED BY 60322 UC LP/PLJ/LCW  
 REASON: 1.4 (S)  
 DECLASSIFY ON: 04-13-2035

~~SECRET~~

TO: DIRECTOR, FBI  
 ATTENTION: INTELLIGENCE DIVISION

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED EXCEPT  
 WHERE SHOWN OTHERWISE

FROM: SAC, OKLAHOMA CITY [REDACTED] (RUC)

JACK NELSON, aka,  
 John Nelson;

OO: WFO

This communication is classified "~~secret~~" in  
~~its entirety.~~

Re WFO airtel dated 5/4/87.

Oklahoma City ISIS reference [REDACTED]  
 was reviewed and the following information was obtained  
 in referenced to above subject.

The case is a complex Fraud Against the Government  
 matter involving [REDACTED] who may have  
 been involved in the bribery of high ranking HUD officials  
 in his acquisition of numerous HUD multi-family housing  
 projects located in approximately 36 states, as well as  
 skimming up equity from these projects. Investigation  
 further indicates that [REDACTED] has participated in defrauding  
 several large banks and other financial institutions in  
 Oklahoma and Texas.

JACK NELSON invested in SHERMAN II INVESTMENT  
 FUND, LIMITED, Los Angeles, California, in 1985. His address  
 was listed as 8551 Chippingham Drive, Cordova, Tennessee  
 38018, telephone number 386-1717. Apparently SHERMAN INVESTMENTS  
 was defrauded by [REDACTED] NELSON was not a subject in  
 this investigation.

2- Bureau

3- WFO [REDACTED]

1- [REDACTED]

1- [REDACTED]

1- Oklahoma City [REDACTED]

SJC:ds

(6)

Approved: \_\_\_\_\_ Transmitted \_\_\_\_\_

(Number) \_\_\_\_\_ (Time) \_\_\_\_\_

~~SECRET~~

SEARCHED <i>SL</i>	INDEXED <i>SL</i>
SERIALIZED <i>SL</i>	FILED <i>SL</i>
JUN 2 1987	
FBI - WASH FIELD OFFICE	

b6  
 b7C  
 b7D

b1  
 b3

b6  
 b7C

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ AIRTEL

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED EXCEPT  
 WHERE SHOWN OTHERWISE

~~SECRET~~

Date 5/28/87

1 TO: DIRECTOR, FBI  
 2 ATTENTION: INTD  
 3 FROM: SAC, JACKSONVILLE [ ] (RUC)  
 4 SUBJECT: JACK NELSON, aka  
 5 John Nelson;  
 6 [ ]  
 7 OO:WFO

DATE: 04-13-2010 (U)  
 CLASSIFIED BY 60322 UC LP/PLJ/LCW  
 REASON: 1.4 (c)  
 DECLASSIFY ON: 04-13-2035

6 This communication is classified ~~secret~~ in its  
 7 entirety.

8 Re WFO airtel, 5/4/87.

9 JK reviewed reference set forth in referenced  
 10 airtel, i.e. [ ] [ ] [ ] and  
 11 there is nothing in JK's reference to indicate he is  
 12 identical to captioned subject.

b1  
 b3

b6  
 b7C  
 b7D

~~SECRET~~  
 Classified: G-3  
 Declassify: OADR.

16  
 17 2 - Bureau  
 18 ② - WFO [ ] (CI-9)  
 19 1 - Jacksonville  
 20 WPG/gsd  
 21 (5)

Approved: \_\_\_\_\_ Transmitted \_\_\_\_\_

(Number) (Time)

SEARCHED	INDEXED
SERIALIZED	FILED
JUN 8 1987	
FBI - WASH FIELD OFFICE	

b6  
 b7C

~~SECRET~~

NELSON, JACK 9/75 105-118343-SUB-1  
(MR.) 129 p. 903

NELSON, JACK 2/71 100-52299-659A

Washington, D. C.  
Bureau of Los Angeles Times

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

NELSON, JACK 2/71 100-52299-749

Reporter Washington Bureau  
of Los Angeles Times

DATE: 04-13-2010  
CLASSIFIED BY 60322/UC LP/PLJ/LCW  
REASON: 1.4 (c)  
DECLASSIFY ON: 04-13-2035

NELSON, JACK 2/71 100-52299-750

NELSON, JACK 3/71 100-52299-783p16

60322 UC  
LP/PLJ/LCW/AAG

NELSON, JACK 4/71 100-51888 SUB I  
7, p.72

NELSON, JACK 6/71 100-52299-1741B

REPORTER

NELSON, JACK 8/71 65-11613-682 P.9  
-680 P.8

LOS ANGELES TIMES  
CORRESPONDENT

NELSON, JACK 8/71 65-11613-848 P.7

LOS ANGELES TIMES REPORTER

NELSON, JACK 9/71 65-11613-595 p6

NELSON, JACK 9/71 65-11613-891A P. 2

NELSON, JACK 9-71 65-11613-787A  
p5

NELSON, JACK 10-71 65-11613-1190  
p5

ESP-R

NO DATA

~~SECRET~~



~~SECRET~~

NELSON, JACK 10/71 65-11613-1005 p 50

2

No desc

NELSON, JACK 4/74 65-11613-1230E

OF LOS ANGELES TIMES

NELSON, JACK 8/76 105-124408-Sub.57-216  
p.2

IS-GDR

Los Angeles Times

NELSON, JACK 3/77 105-135213 Sub.57-289

IS-GDR

"LOS ANGELES TIMES"

NELSON, JACK 11/77 105-81773 SUB 57-651  
p.3

(ph)

(S) CHIEF OF WASHINGTON BUREAU  
OF THE LA TIMES

NELSON, JACK 1/78

(S)

Los Angeles Times

(S) NELSON, JACK 2/78

(S)

of the Washington Bureau of the Los Angeles  
Times

(S) NELSON, JACK 6/78

~~SECRET~~

NO DATA

b1  
b3

~~SECRET~~

(S)

ELSON, JAC  
(ph)

1/80

[Redacted]

3

L.A. Times

(S)

NELSON, JACK  
(ph)

1/80

[Redacted]

L.A. Times

(S)

NELSON, JACK 2/80

[Redacted]

(S)

[Redacted]

L.A. TIMES, 393-2424

NELSON, JACK

8/80

105-3478-SUB57-1587  
p.2

b1  
b3

NELSON, JACK

2/81

105-28204-Sub.57-594-p.2

(S)

[Redacted]

L.A. TIMES

CI-2

(S)

NELSON, JACK

11/82

[Redacted]

(S)

[Redacted]

OFFICE AT THE L.A. TIMES

(S)

NELSON, JACK

11/15/84

[Redacted]

4220  
148511

(S)

[Redacted]

M  
OO WF

~~SECRET~~

~~SECRET~~

NELSON, JACK

6/70

62-0-23526

4

PROPOSED ARTICLES DEROGATORY TO DIRECTOR J. EDGAR  
HOOVER, BY JACK NELSON "LOS ANGELES TIMES"  
NEWSPPAER

88-3402\*

b6  
b7C

67-66711\*

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88-11824\*

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C-3

*[Handwritten signature]*

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b7C

88-11824\*

~~SECRET~~

~~SECRET~~

105-39240\*

6

91-1575\*

88-3402\*

105-51901\*

88-4447\*

65

105-69076\*

91-5657\*

b6  
b7C

~~SECRET~~

~~SECRET~~

6 105-5527 Sub. 1-884  
RUM. INDEX p. 4475

100-18069-Sub I-Sub-B-525-p;  
C P INDEX -982

7

100-16597-Sub 1-  
4494 p. 36459

100-16597 Sub 1  
- 5384 p. 41459

62-10048-448 p.2A

157-1615-751 P.2

105-129254 Sub 57  
-72 P. 2

b1  
b3

(S)

26-12112\*

b6  
b7C

88-1495\*

100-32402\*

26-19637\*

~~SECRET~~

Subject	Social Security Account #
---------	---------------------------

Address	Birth Date	Birthplace	Race	Sex <input type="checkbox"/> Male <input type="checkbox"/> Female
---------	------------	------------	------	---

- ☐ Exact Spelling                      ☐ Main Criminal Case Files Only                      ☐ Restrict Locality of \_\_\_\_\_  
☐ All References                      ☐ Criminal References Only  
☐ Main Security Case Files Only                      ☐ Main Security (If no Main, list all Security References)  
☐ Security References Only                      ☐ Main Criminal (If no Main, list all Criminal References)

[illegible]

Requested by	Squad	Extension	File No.

- |   |      |                                       |      |
|---|------|---------------------------------------|------|
| <input type="checkbox"/> <b>General Indices:</b>      |      | <input type="checkbox"/> <b>ISIS:</b> |      |
| Searched by   | Date | Searched by                           | Date |
| <input type="checkbox"/> <b>Confidential Indices:</b> |      | <input type="checkbox"/> <b>OCIS:</b> |      |
| Searched by   | Date | Searched by                           | Date |
| <input type="checkbox"/> <b>ELSUR Indices:</b>        |      | <input type="checkbox"/> <b>IIS:</b>  |      |
| Searched by   | Date | Searched by                           | Date |

Consolidated by	
	Date
Reviewed by	
	Date

\* U.S. GOVERNMENT PRINTING OFFICE: 1985-491-510:42001

DATE: 04-13-2018  
CLASSIFIED BY 60322 UC LP/PLJ/LCW  
REASON: 1.4 (c)  
DECLASSIFY ON: 04-13-2035

FD-36 (Rev. 8-26-82)

FBI

TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ AIRTEL

PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

~~SECRET~~

Date 6/4/87

TO: DIRECTOR, FBI

FROM: SAC, NEW ORLEANS [REDACTED] (RUC)

JACK NELSON, aka  
John Nelson

OO: WFO

Markings, notations, and other items of information  
contained in this communication are classified "~~Secret~~" unless  
otherwise noted.

Re WFO airtel to Bureau, dated 5/4/87.

A review of New Orleans file 183-3695, serials 73 and 93,  
captioned [REDACTED], revealed that [REDACTED]  
[REDACTED] was observed entering [REDACTED] office,  
which is located at [REDACTED] on  
9/24/79, and 10/12/79.

On 5/19/87, a check with the Louisiana Department of Motor  
Vehicles revealed the following:

Name:  
Address:

Race:  
Sex:

~~SECRET~~  
Classified by G-3  
Declassify on: OADR

2- Bureau  
② WFO (CI-9)  
1- New Orleans  
FPP:dm  
(5)

Approved: \_\_\_\_\_ Transmitted \_\_\_\_\_

(Number) (Time)



~~SECRET~~

(S)

NO   
FPP:dm

b1  
b3

Date of Birth:  
Height:  
Weight:  
Louisiana Driver's  
License Number:



b6  
b7C

~~SECRET~~

2\*

Date \_\_\_\_\_

Social Security Account #
---------------------------

ALL INFORMATION CONTAINED  
-HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

Birth Date
------------

Birthplace
------------

<b>Race</b>
-------------

Sex  
☐ Male  
☐ Female

- ☐ Exact Spelling                      ☐ Main Criminal Case Files Only                      ☐ Restrict Locality of \_\_\_\_\_  
☐ All References                      ☐ Criminal References Only  
☐ Main Security Case Files Only                      ☐ Main Security (If no Main, list all Security References)  
☐ Security References Only                      ☐ Main Criminal (If no Main, list all Criminal References)

~~DATE: 04-13-2010 (U)~~  
~~CLASSIFIED BY 60622 UC LP/PLJ/LCW~~  
~~REASON: 1.4 (c)~~  
~~DECLASSIFY ON: 04-13-2035~~

-60322 UC LP/PLJ/LCW/AAG

#### Squad

Extension
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File No.	
----------	--

- ☐ **General Indices:**

Searched by

Date \_\_\_\_\_

- ☐ **Confidential Indices:**

Searched by

Date \_\_\_\_\_

- ☐ **ELSUR Indices:**

Searched by

Date \_\_\_\_\_

- ☐ **ISIS:**

Searched by

Date \_\_\_\_\_

- OCIS:**

Searched by

Date \_\_\_\_\_

- IIS:**

Searched by

Date \_\_\_\_\_

Consolidated by

Date \_\_\_\_\_

Reviewed by

Date \_\_\_\_\_

## File Review Symbols

1 - Identical

? - Not identifiable

**NI - Not identical**

U - Unavailable reference

\*U.S. GOVERNMENT PRINTING OFFICE: 1985-491-510:42001

~~SECRET~~

NELSON, JACK 11/77 100-81773 SUB 57-651

P.3

(S)

(ph)

CHIEF OF WASHINGTON BUREAU  
OF THE LA TIMES

(S)

NELSON, JACK 1/78

(S)

Los Angeles Times

NELSON, JACK 2/78

(S)

of the Washington Bureau of the Los Angeles  
Times

NELSON, JACK 6/78

NO DATA

CI-7

NELSON, JACK

6/70

62-0-23526

PROSPED ARTICLES DEROGATORY TO DIRECTOR J. EDGAR  
HOOVER, BY JACK NELSON "LOS ANGELES TIMES"  
NEWSPPAER

88-3402\*

67-66711\*

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

DATE: 04-13-2010 (U)  
CLASSIFIED BY 60322 UC LP/PLJ/LCW  
REASON: 1.4 (c) b1  
DECLASSIFY ON: 04-13-20 b3

60322 UC LP/PLJ/LCW/AAG

b6  
b7C

~~SECRET~~

~~SECRET~~

NELSON, JACK

9/71 65-11613-595 p6

2

No Data

NELSON, JACK

9/71

65-11613-891A P. 2

NO IDENT DATA

NELSON, JACK

9-71

65-11613-787A

p5

ESP-R

NO DATA

NELSON, JACK

10-71

65-11613-1190

p5

ESP-R

NO DATA

NELSON, JACK

10/71

65-11613-1005, p 50

No desc

NELSON, JACK

4/74

65-11613-1230E

OF LOS ANGELES TIMES

NO ADDITIONAL DATA

NELSON, JACK

8/76

105-124408-Sub.57-216

p.2

IS-GDR

NELSON, JACK

3 /77

105-135213 Sub.57-289

IS-GDR

"LOS ANGELES TIMES"

~~SECRET~~

~~SECRET~~

NELSON, JACK 11/77 105-81773 SUB 57-651  
P.3

3

(ph)  
(S) CHIEF OF WASHINGTON BUREAU  
OF THE LA TIMES

(S) NELSON, JACK 1/78 [REDACTED]

(S)  
Los Angeles Times

(S) NELSON, JACK 2/78 [REDACTED]

b1  
b3

(S) of the Washington Bureau of the Los Angeles  
Times

NELSON, JACK 6/78 [REDACTED]

NO DATA

CI-7

NELSON, JACK 6/70 62-0-23526

PROPOSED ARTICLES DEROGATORY TO DIRECTOR J. EDGAR  
HOOVER, BY JACK NELSON "LOS ANGELES TIMES"  
NEWSPAPER

88-3402\*

67-66711\*

b6  
b7C

~~SECRET~~

NELSON, JACK  
(ph)

1/80

~~SECRET~~

4

L.A. Times

NELSON, JACK  
(ph)

1/80

(S)

L.A. Times

NELSON, JACK

2/80

(S)

L.A. TIMES, 393-2424

CI-6

NELSON, JACK

8/80

105-3478-SUB57-1587  
p.2

b1  
.b3

(S)

CI-5

NELSON, JACK

2/81 105-28204-Sub.57-594-p.2

(S)

L.A. TIMES

CI-2

NELSON, JACK

11/82

(S)

OFFICE AT THE L.A. TIMES

CI-7

~~SECRET~~

~~SECRET~~

5

b1  
b3

(S)

NELSON, JACK

11/15/84

4220  
148511

(S)

M  
OO WF

~~SECRET~~

~~SECRET~~

6

105-5527 Sub. 1-884  
RUM. INDEX p. 4475

b6  
b7C

~~SECRET~~



JUN

~~SECRET~~

INDEX p. 4475

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C P INDEX -982

7

100-16597-Sub 1-  
4494 p. 36459

100-16597 Sub 1  
- 5384 p. 41459

62-10048-448 p.2A

157-1615-751 P.2

2/76 105-129254 Sub 57  
-72 P. 2

(S)

NO DATA

b1  
b3

b6  
b7C

26-12112\*

88-1495\*

100-32402\*

26-19637\*

~~SECRET~~

105-39240\*

~~SECRET~~

8

91-1575\*

88-3402\*

105-51901\*

88-4447\*

965

105-69076\*

91-5657\*

b6  
b7C

~~SECRET~~

~~SECRET~~

88-11824\*

9

00:SF  
C-3

88-11824\*

b6  
b7C

~~SECRET~~

(S)

RR HQ WFO

DE NY 00121 181194E

ZNY 88888

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

(S) R 301901Z JUN 87

FM FBI NEW YORK [REDACTED] (RUC) (420)

TO DIRECTOR FBI ROUTINE

FBI WASHINGTON FIELD ROUTINE

BT

~~SECRET~~

(S)

JACK NELSON, AKA JOHN NELSON, [REDACTED] OO:WF

DATE: 04-13-2010 (U)  
CLASSIFIED BY 60322 UC LP/PLJ/LCW  
REASON: 1.4 (c)  
DECLASSIFY ON: 04-13-2035

b1  
b3

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" ~~IN ITS ENTIRETY.~~

REFERENCE WASHINGTON FIELD OFFICE AIRTEL, DATED MAY 4, 1987.

ALL REFERENCES PROVIDED BY WASHINGTON FIELD OFFICE VIA ISIS, AS  
WELL AS REFERENCES IDENTIFIED BY GENERAL, CONFIDENTIAL AND ELSUR  
INDICES SEARCHES AT NEW YORK WERE REVIEWED.

(S)

~~SECRET~~

*AL*  
*AL*  
*107*  
*MA*

(S)

PAGE TWO DE NY 0121 ~~SECRET~~

(S)

NEW YORK FILE [REDACTED] CONTAINS INFORMATION

PROVIDED BY [REDACTED] (SENSITIVE AND RELIABLE) THAT ONE JOHN NELSON

(S) (NOT FURTHER IDENTIFIED) [REDACTED]

b1  
b3

(S)

(S)

[REDACTED] WHOSE OFFICIAL TITLE IS [REDACTED] [REDACTED]

b6  
b7C

(S)

[REDACTED]

(S)

ALL OTHER REFERENCES REVIEWED ARE NOT IDENTIFIABLE AS  
PERTAINING TO CAPTIONED SUBJECT.

AS NO INVESTIGATION IS OUTSTANDING IN NEW YORK, THIS MATTER IS  
CONSIDERED RUC.

~~SECRET~~

PAGE THREE DE NY 0121 ~~SECRET~~

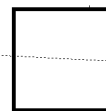
~~C BY G-3; DECL: ON OADR.~~

BT

%0121

(S)

b1  
b3



NNNN

-->

~~SECRET~~

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ Airtel

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 6/22/87

~~SECRET~~

TO: ACTING DIRECTOR, FBI  
 ATTN: INTELLIGENCE DIVISION

FROM: SAC, KANSAS CITY [redacted] (SQ.4)(RUC)

JACK NELSON, aka [redacted]  
 John Nelson;

OO:WFO

~~All~~ markings, notations and items of information  
 contained in this communication are classified "~~SECRET~~."

Re WF airtel to Director, et al, dated 5/4/87.

A review of KC 183-688 revealed an investigative  
 report written on 2/2/77 by a [redacted]

[redacted] at that time,  
 and is not identical to subject. A search of all other  
 Kansas City indices also proved to be negative with regards  
 to captioned subject.

Extreme caution must be exercised in the handling  
 of information provided by [redacted] and should be properly  
 paraphrased and classified in all communications.

2 - Bureau  
 2 - WFO  
 1 - Kansas City  
 NLM/bjm  
 (5)

~~SECRET~~

CLASSIFIED BY G-3  
 DECLASSIFIED ON: OADR

1\*

Approved: \_\_\_\_\_

Transmitted \_\_\_\_\_

(Number)

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED EXCEPT  
 WHERE SHOWN OTHERWISE

DATE: 04-13-2010 (U)  
 CLASSIFIED BY 60322 UC LP/PLJ/LCW  
 REASON: 1.4 (S)  
 DECLASSIFY ON: 04-13-2035

b1  
 b3

b6  
 b7C

b6  
 b7C

SEARCHED <input checked="" type="checkbox"/>	INDEXED <input checked="" type="checkbox"/>
SERIALIZED <input checked="" type="checkbox"/>	FILED <input checked="" type="checkbox"/>
JUL 01 1987	
FBI - WFO FIELD OFFICE	

~~SECRET~~

Date

TO: OFFICE SERVICES MANAGER

Subject

Social Security Account #

Aliases

Address

Birth Date

Birthplace

Race

Sex

☐ Male

☐ Female

☐ Exact Spelling

☐ All References

☐ Main Security Case Files Only

☐ Security References Only

☐ Main Criminal Case Files Only

☐ Criminal References Only

☐ Main Security (If no Main, list all Security References)

☐ Main Criminal (If no Main, list all Criminal References)

☐ Restrict Locality of

File & Serial Number

Remarks

File & Serial Number

Remarks

Nelson, Jack

247-2-subP-7 p9

b6

b7C

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

88-12812\*

DATE: 04-13-2010 (U)

CLASSIFIED BY 60322 UC LP/PLJ/LCW

REASON: 1.4 (c)

DECLASSIFY ON: 04-13-2035

60322 UC

LP/PLJ/LCW/AAG

b1

b3

Requested by

Squad

Extension

File No.

☐ General Indices:

Searched by

Date

☐ Confidential Indices:

Searched by

Date

☐ ELSUR Indices:

Searched by

Date

☐ ISIS:

Searched by

Date

☐ OCIS:

Searched by

Date

☐ IIS:

Searched by

Date

Consolidated by

Date

Reviewed by

Date

File Review Symbols

I - Identical

NI - Not identical

? - Not identifiable

U - Unavailable reference

~~SECRET~~



~~SECRET~~

88-3402\*

105-51901\*

88-4447\*

105-69076\*

91-5657\*

88-11824\*

88-11824\*

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

DATE: 04-13-2018 (U)  
CLASSIFIED BY 60322 UC LP/PLJ/LCW  
REASON: 1.4 (C) b6  
DECLASSIFY ON: 04-13-203 b7C

60322 UC  
LP/PLJ/LCW/AAG

C-3

~~SECRET~~

*Pull*  
*88-11787E*

~~SECRET~~

157-1615-751 P.2

2

105-129254 Sub 57  
-72 P. 2

(S)

b1  
b3

26-12112\*

88-1495\*

100-32402\*

b6  
b7C

26-19637\*

105-39240\*

91-1575\*

~~SECRET~~

~~SECRET~~

3

[REDACTED] 87-14813\*

[REDACTED] 116-50485\*

[REDACTED] 76-4418\*

[REDACTED] 77-100544\*

[REDACTED] 25-19653\*

b6  
b7C

[REDACTED] 42-23904\*

[REDACTED] 105-5527 Sub. 1-884  
RUM. INDEX p. 4475

[REDACTED] 100-18069-Sub I-Sub-B-525-p;  
C P INDEX -982

[REDACTED] 100-16597-Sub 1-  
4494 p. 36459

[REDACTED] 100-16597 Sub 1  
- 5384 p. 41459

[REDACTED] 62-10048-448 p. 2A

~~SECRET~~

~~SECRET~~

[REDACTED] 76-4207\*

[REDACTED] 73-1325\*

[REDACTED] 65-8299\*

[REDACTED] 161-16511\*

[REDACTED] . 088A- 012812 M  
001-01

[REDACTED] INDEXED: 091985

\*  
\*

[REDACTED] 9-5094\*

C-4

~~SECRET~~

b6  
b7C

~~SECRET~~

[REDACTED] 65-8299\*

[REDACTED] 88-1495\*

[REDACTED] 138-1607\*

[REDACTED] 7/68 105-14317-1934  
p.2

[REDACTED] 65-8299\*

[REDACTED] 26-19637\*

[REDACTED] 26-19637\*

[REDACTED] 87-23443\*

~~SECRET~~

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

DATE: 04-14-2010 (U)  
CLASSIFIED BY 60322 UC LP/PLJ/LCW  
REASON: 1.4 (c)  
DECLASSIFY ON: 04-14-2035

60322 UC  
LP/PLJ/LCW/AAG

b6  
b7C

~~SECRET~~

2

88-6716\*

100-39650\*

42-22221\*

87-3036\*

63 88-3242\*

88-9679\*

77-101418\*

b6  
b7C

26-19637\*

87-3036\*

26-19637\*

100-44061-Sub C-24

~~SECRET~~

~~SECRET~~

105-102458-1A2

3

1957

147-461\*

(S)

(S)

b1  
b3

67-74810\*

25-25076\*

b6  
b7C

105-102458-2

147-461\*

(S)

(S)

SEP

1967

42-22221\*

~~SECRET~~

105-107875\*

~~SECRET~~

4

87-0-SUB A-503

*pull*  
*100-4966*

b6  
b7C

6/74 115-816\*

88-12246\*

100-30715\*

100-45995-1817 P172

157-3258\*

161-10871\*

105-102458-4

~~SECRET~~



~~SECRET~~

5

NELSON, JACK 3/71 100-52299-783p16

NELSON, JACK 4/71 100-51888 SUB I  
7, p.72

NELSON, JACK 6/71 100-52299-1741B

REPORTER

NELSON, JACK 8/71 65-11613-682 P.9  
-680 P.8

LOS ANGELES TIMES  
CORRESPONDENT

NELSON, JACK 8/71 65-11613-848 P.7

LOS ANGELES TIMES REPORTER

NELSON, JACK 1/80  
(ph)

NELSON, JACK 1/80  
(ph)

NELSON, JACK 2/80

NELSON, JACK 8/80 105-3478-SUB57-1587  
p.2

NELSON, JACK 2/81 105-28204-Sub.57-594-p.2

NELSON, JACK 11/82

NELSON, JACK 11/15/84

4220  
148511

M  
OO WF

~~SECRET~~

b1  
b3

~~SECRET~~

6

NELSON, JACK

9/71 65-11613-595 p6

NELSON, JACK

9/71

65-11613-891A P. 2

NO IDENT DATA

NELSON, JACK

9-71

65-11613-787A

ESP-R

p5

NELSON, JACK

10-71

65-11613-1190

p5

NELSON, JACK

10/71, 65-11613-1005, p 50

NELSON, JACK

4/74

65-11613-1230E

NELSON, JACK

8/76

105-124408-Sub.57-216

IS-GDR

p.2

NELSON, JACK

3 /77

105-135213 Sub.57-289

NELSON, JACK  
(MR.)

9/75

105-118343-SUB-1  
129 p. 903

NELSON, JACK

2/71

100-52299-659A

NELSON, JACK

2/71

100-52299-749

NELSON, JACK

2/71

100-52299-750

No Data

~~SECRET~~

~~SECRET~~

7

[REDACTED]

116-124179#

[REDACTED]

67-70734\*  
PSQ

[REDACTED]

182-387\*

[REDACTED]

100-30035\*

NELSON, JACK 11/77 105-81773 SUB 57-651  
P.3

b1  
b3

(S) NELSON, JACK 1/78 [REDACTED]

(S) NELSON, JACK 2/78 [REDACTED]

b6  
b7C

(S) NELSON, JACK 6/78 [REDACTED]

NELSON, JACK 6/70 62-0-23526

PROPOSED ARTICLES DEROGATORY TO DIRECTOR J. EDGAR  
HOOVER, BY JACK NELSON "LOS ANGELES TIMES"  
NEWSPPAER

NELSON, JACK 88-3402\*

[REDACTED]

67-66711\*

~~SECRET~~

~~SECRET~~

FBI

## TRANSMIT VIA:

- ☐ Teletype  
☐ Facsimile  
☐ AIRTEL

## PRECEDENCE:

- ☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

- ☐ TOP SECRET  
☐ SECRET  
☒ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

AUG 5 2 00 PM '87

FBI

Date 7/2/87

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED EXCEPT  
 WHERE SHOWN OTHERWISE

DATE: 04-14-2010

CLASSIFIED BY: 60322 UC LP/PLJ/LCW

REASON: 1.4 (c)

DECLASSIFY ON: 04-14-2035

TO: ACTING DIRECTOR, FBI

FROM: SAC, SAN FRANCISCO [redacted] (RUC) (SQ. 12)

SUBJECT: JACK NELSON, AKA  
JOHN NELSON

OO: WFO

All markings, notations and items of information  
 contained in this communication are classified "~~Secret~~" unless  
 otherwise noted.

Re Washington Field Office airtel to Director, dated  
 5/4/87.

Washington Field requested a search of San Francisco  
 indices to determine if captioned subject was identical to  
 references in San Francisco file numbers: 1. UNABOM, SF 174-  
 1967 SB G \* 1B16G and 2. UNABOM, SF 174-1967 SB G \* 1B16I.

For information of Washington Field Office and the  
 Bureau, referenced sub file has not been located to date. File  
 has been placed on locate and when located an appropriate  
 response will be sent to all concerned offices.

b1  
 b3

~~SECRET~~

Classified by: (G-3)  
 Declassify on: (OADR)

3 - Bureau  
 (1 - INTD C-3)  
 (2) - WFO [redacted]  
 1 - San Francisco  
 AIM/lal  
 (6)

Approved: \_\_\_\_\_

Transmitted \_\_\_\_\_

(Number)

(Time)

~~SECRET~~

b6  
 b7C

# Memorandum

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE



(S) To : SAC, WFO [redacted] (C) (CI-9)

Date 8/17/87

~~13832~~ (U)

From : SA [redacted]

~~SECRET~~

Subject : JACK NELSON  
[redacted]  
(OO:WFO)

DATE: 04-14-2010 (U)  
CLASSIFIED BY 60322 UC LP/PLJ/LCW  
REASON: 1.4 (C)  
DECLASSIFY ON: 04-14-2035

All markings, notations and items of information  
contained in this communication are classified "Secret" unless  
otherwise noted.

(S) [redacted]

(S) The purpose of this case was to fully identify subject.  
NELSON had been in contact with [redacted]

b1  
b3

(S) [redacted] Washington, D.C. [redacted]  
(S) [redacted] A search of indices and data bases  
revealed numerous references to subject and/or someone named  
JACK NELSON. These were reviewed and it has been determined  
that NELSON is very anti-FBI. It has also been determined that  
the JACK NELSON references in the data bases do not refer to  
subject. Only one lead is outstanding and that is a missing  
file in San Francisco Division. It is recommended that this  
case be closed and when the San Francisco reference arrives it  
be sent to the file. The writer does not feel extension of the  
(S) [redacted] is justified to await one reference when it  
is unknown when San Francisco will find their file.

b6  
b7C

~~SECRET~~

Classified by: 7585  
Declassify on: OADR

(S) (2) WFO  
(S) (1) [redacted]

PCM:v111111

(2)

*Close 6*  
*8/17/87*  
*8-17-87*  
*OO: WFO*  
*Destroy per*  
*instructions*

SEARCHED	INDEXED
SERIALIZED	FILED
AUG 17 1987	
FBI - WASH. FIELD OFFICE	

~~SECRET~~

CG-9

**Routing Slip**

0-7 (Rev. 10-9-84)

(Copies to Offices Checked)

**TO: SAC,**

**TO: LEGAT,**

- |  |  |
|--|--|
| <input type="checkbox"/> Albany                      | <input type="checkbox"/> Houston       |
| <input type="checkbox"/> Albuquerque                 | <input type="checkbox"/> Indianapolis  |
| <input type="checkbox"/> Alexandria                  | <input type="checkbox"/> Jackson       |
| <input type="checkbox"/> Anchorage                   | <input type="checkbox"/> Jacksonville  |
| <input type="checkbox"/> Atlanta                     | <input type="checkbox"/> Kansas City   |
| <input type="checkbox"/> Baltimore                   | <input type="checkbox"/> Knoxville     |
| <input type="checkbox"/> Birmingham                  | <input type="checkbox"/> Las Vegas     |
| <input type="checkbox"/> Boston                      | <input type="checkbox"/> Little Rock   |
| <input type="checkbox"/> Buffalo                     | <input type="checkbox"/> Los Angeles   |
| <input type="checkbox"/> Butte                       | <input type="checkbox"/> Louisville    |
| <input type="checkbox"/> Charlotte                   | <input type="checkbox"/> Memphis       |
| <input type="checkbox"/> Chicago                     | <input type="checkbox"/> Miami         |
| <input type="checkbox"/> Cincinnati                  | <input type="checkbox"/> Milwaukee     |
| <input type="checkbox"/> Cleveland                   | <input type="checkbox"/> Minneapolis   |
| <input type="checkbox"/> Columbia                    | <input type="checkbox"/> Mobile        |
| <input type="checkbox"/> Dallas                      | <input type="checkbox"/> Newark        |
| <input type="checkbox"/> Denver                      | <input type="checkbox"/> New Haven     |
| <input type="checkbox"/> Detroit                     | <input type="checkbox"/> New Orleans   |
| <input type="checkbox"/> El Paso                     | <input type="checkbox"/> New York City |
| <input type="checkbox"/> Honolulu                    | <input type="checkbox"/> Norfolk       |
| <input type="checkbox"/> ASAC, Brooklyn-Queens (MRA) |  |

- |  |                                      |
|--|--------------------------------------|
| <input type="checkbox"/> Oklahoma City               | <input type="checkbox"/> Bern        |
| <input type="checkbox"/> Omaha                       | <input type="checkbox"/> Bogota      |
| <input type="checkbox"/> Philadelphia                | <input type="checkbox"/> Bonn        |
| <input type="checkbox"/> Phoenix                     | <input type="checkbox"/> Canberra    |
| <input type="checkbox"/> Pittsburgh                  | <input type="checkbox"/> Hong Kong   |
| <input type="checkbox"/> Portland                    | <input type="checkbox"/> London      |
| <input type="checkbox"/> Richmond                    | <input type="checkbox"/> Mexico City |
| <input type="checkbox"/> Sacramento                  | <input type="checkbox"/> Montevideo  |
| <input type="checkbox"/> St. Louis                   | <input type="checkbox"/> Ottawa      |
| <input type="checkbox"/> Salt Lake City              | <input type="checkbox"/> Panama City |
| <input type="checkbox"/> San Antonio                 | <input type="checkbox"/> Paris       |
| <input type="checkbox"/> San Diego                   | <input type="checkbox"/> Rome        |
| <input type="checkbox"/> San Francisco               | <input type="checkbox"/> Tokyo       |
| <input type="checkbox"/> San Juan                    |                                      |
| <input type="checkbox"/> Savannah                    |                                      |
| <input type="checkbox"/> Seattle                     |                                      |
| <input type="checkbox"/> Springfield                 |                                      |
| <input type="checkbox"/> Tampa                       |                                      |
| <input checked="" type="checkbox"/> Washington Field |                                      |
| <input type="checkbox"/> Quantico                    |                                      |

RE: JACK NELSON, AKA  
JOHN NELSON

[Redacted]

OO: WFO

Reference AT from SF dated 7/2/87

- Retention For appropriate
- ☐ For information    ☐ optional    ☒ Action    ☐ Surep, by \_\_\_\_\_
- ☐ The enclosed is for your information. If used in a future report, ☐ conceal all sources, ☐ paraphrase contents. b1
- ☐ Enclosed are corrected pages from report of SA \_\_\_\_\_ b3
- dated \_\_\_\_\_
- ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

**Remarks:**

Referenced is last communication received at FBIHQ concerning captioned matter.

Please advise status.

(S)

[Redacted]

~~SECRET~~

Classified by: 4808  
Declassify on: 10/29/91

SEARCHED CG INDEXED 55  
SERIALIZED 55 FILED 55  
FBI - WASH FIELD OFFICE

Enc.  
Bufile  
Urfile

DATE: 04-  
CLASSIFIED BY 60322 UC LP/PL/LCW  
REASON: 1.4 (c)  
DECLASSIFY ON: 04-14-2035

b6  
b7C

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ Airtel

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 11/17/87

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED EXCEPT  
 WHERE SHOWN OTHERWISE

TO: DIRECTOR, FBI  
 (ATTENTION: INTELLIGENCE DIVISION CI-2D)

FROM: SAC, WFO [REDACTED] (C) (CI-9)

JACK NELSON

(OO:WFO)

DATE: 04-14-2010

CLASSIFIED BY: 60322 UC LP/PLJ/LCW

REASON: 1.4 (S)

DECLASSIFY ON: 04-14-2035

~~SECRET~~ (U)

All markings, notations and items of information  
 contained in this communication are classified "~~SECRET~~"  
 unless otherwise noted.

This case was closed on August 17, 1987 after  
 subject was fully identified as the Washington Bureau Chief  
 of the LOS ANGELES TIMES.

~~SECRET~~

Classified by: 7585  
 Declassify on: OADR

b1  
 b3

2-Bureau

1-WFO [REDACTED]

PCM: aeh

(3)

Searched.....  
 Serialized SS  
 Indexed.....  
 Filed SS

Approved: \_\_\_\_\_ Transmitted \_\_\_\_\_ (Number) (Time) Per \_\_\_\_\_